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2013 048302

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 JUL -2 PM 1:59

**RELEASE AND SATISFACTION OF MECHANIC'S LIEN, BROWN
RECORDER**

You are hereby notified that the Sworn Statement of Intention to Hold a Lien (Notice of Mechanic's Lien), asserted and recorded as Document No.: 2011 067306 against the following described parcel of real property has been fully paid and satisfied and said lien is hereby released.

Common Address: 9301 Madison Street, Crown Point, IN 46307

Legal Description: Lots 5, 6, 7, 8 and 9 in the Secondary Plat of Crownhurst Centre, Unit 2, as recorded in Plat Book 94, Page 3, in the Office of the Recorder of Lake County, Indiana.

Key #: 45-12-33-226-006-000-029, 45-12-33-226-002.000-029, 45-12-33-226-001.000-029, 45-12-33-226-003.000-029, and 45-12-33-226-004.000-029

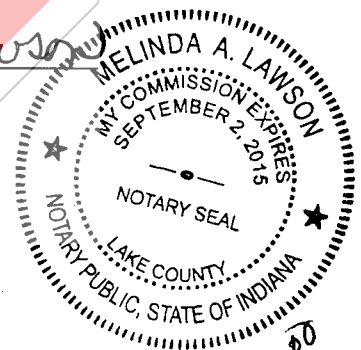
Document is
NOT OFFICIAL!
Walsh & Kelly, Inc.
By: *[Signature]*
J. Michael Schaum, Secretary-Treasurer
This Document is the property of
the Lake County Recorder!

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared J. Michael Schaum, Secretary-Treasurer for Walsh & Kelly, Inc. and executed this Release of Mechanic's Lien on behalf of said corporation.

Witness my hand and Notarial seal this 28th day of June, 2013.

Melinda A. Lawson
Notary Public Signature



OK \$ 14.⁰⁰
224685

This instrument was prepared by:

James L. Clement, Jr.

LUCAS, HOLCOMB & MEDREA LLP

300 E. 90th Drive

Merrillville, IN 46410



I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. /s/ James L. Clement, Jr.

