

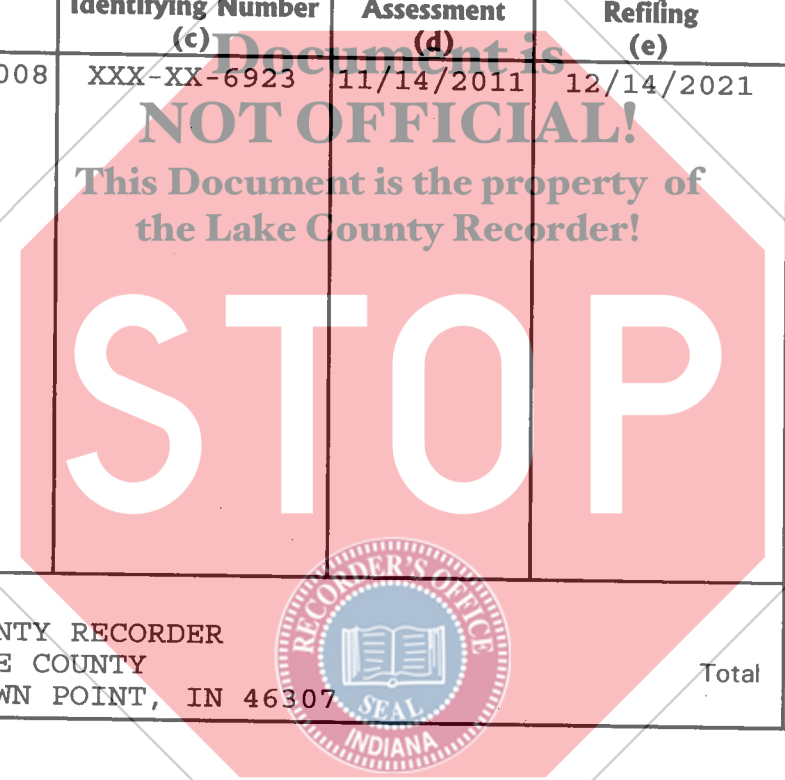
Area: SMALL BUSINESS/SELF EMPLOYED AREA #4 Serial Number 946583013  
 Lien Unit Phone: (800) 829-3903 For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer BRUCE N STONE  
 Residence 3740 175TH PL  
 HAMMOND, IN 46323-2911

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a)                                         | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |          |
|---------------------------------------------------------|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|----------|
| 1040                                                    | 12/31/2008            | XXX-XX-6923            | 11/14/2011             | 12/14/2021                | 94705.89                         |          |
| Place of Filing                                         |                       |                        |                        |                           | Total \$                         | 94705.89 |
| COUNTY RECORDER<br>LAKE COUNTY<br>CROWN POINT, IN 46307 |                       |                        |                        |                           |                                  |          |



2013 048285  
 STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORDING  
 2013 JUL -2  
 MICHAEL PERDUE  
 RECORDER  
 12:26

This notice was prepared and signed at CHICAGO, IL, on this, the 25th day of June, 2013.

Signature: *[Signature]* Title: ACS SBSE  
 for G.J. CARTER-LOUIS (800) 829-3903 24-00-0008

*12 act SS E.J. NWC.*