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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 048104

2013 JUL -2 AM 9: 58

MICHAEL B. BROWN  
RECORDER

After Recording Return To:  
RUTH RUHL, P.C.  
Attn: Recording Department  
2801 Woodside Street  
Dallas, Texas 75204

Tax Key No.: 45-07-07-380-001.000-023

### RELEASE OF MORTGAGE

FOR VALUE RECEIVED, Thomas Brown, as the Assistant Vice PResident  
of and for and on behalf of Nationstar Mortgage LLC

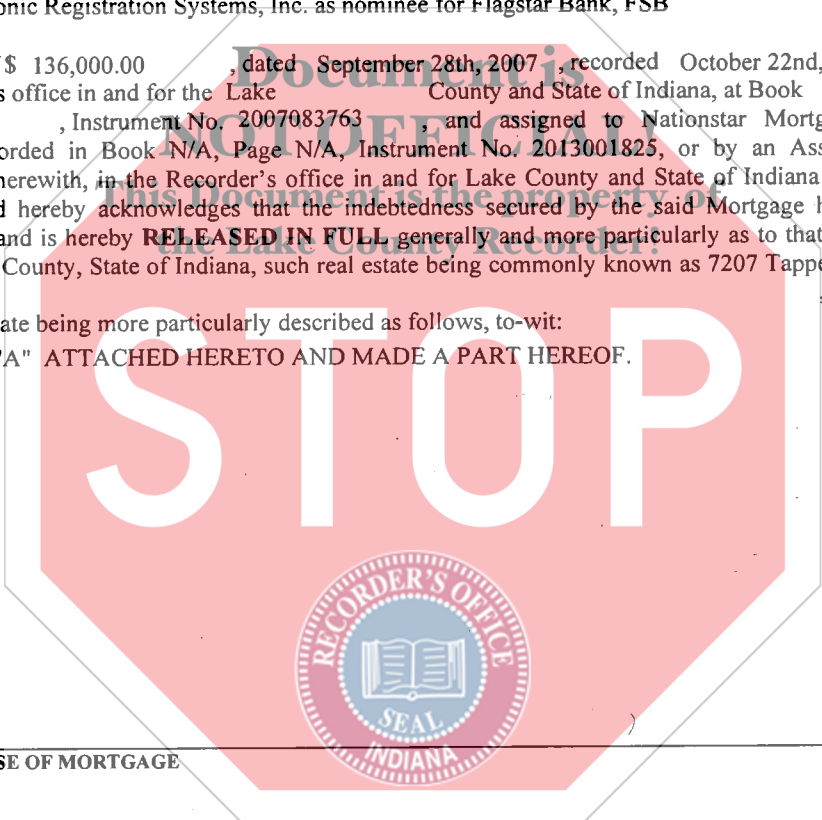
hereby **RELEASES** the Mortgage executed by Marianne Juscik, an unmarried person

to

Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB

in the amount of \$ 136,000.00, dated September 28th, 2007, recorded October 22nd, 2007,  
in the Recorder's office in and for the Lake County and State of Indiana, at Book N/A,  
Page N/A, Instrument No. 2007083763, and assigned to Nationstar Mortgage LLC by an  
Assignment recorded in Book N/A, Page N/A, Instrument No. 2013001825, or by an Assignment recorded  
simultaneously herewith, in the Recorder's office in and for Lake County and State of Indiana (the "Mortgage").  
The undersigned hereby acknowledges that the indebtedness secured by the said Mortgage has been paid and  
satisfied in full and is hereby **RELEASED IN FULL** generally and more particularly as to that certain real estate  
situated in Lake County, State of Indiana, such real estate being commonly known as 7207 Tapper Ave, Hammond,  
Indiana 46324

and such real estate being more particularly described as follows, to-wit:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



REF  
CHK# 400009842  
\$ 17  
G  
E

IN WITNESS WHEREOF, Thomas ~~Est~~ Brown, as the Assistant Vice President,  
of and for and on behalf of Nationstar Mortgage LLC

has hereunto set his/her hand and seal this 30 day of April, 2013.

Nationstar Mortgage LLC

By: [Signature]

Thomas ~~Est~~ Brown Printed Name

Its: Assistant Vice President

### ACKNOWLEDGMENT

State of Texas §

County of Denton §

The foregoing instrument was acknowledged before me this April 30, 2013,  
by Thomas ~~Est~~ Brown Assistant Vice President,  
of Nationstar Mortgage LLC

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder, on behalf of said entity.

(Seal)



[Signature]  
Notary Signature  
Andrew Michael Repp  
Type or Print Name of Notary

Notary Public, State of: Texas  
County of Residence: Denton  
My Commission Expires: 10/26/2016

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Ruth Ruhl  
Signature

**This Document Prepared By:**  
RUTH RUHL, P.C.  
Ruth Ruhl, Esquire  
2801 Woodside Street  
Dallas, Texas 75204



**EXHIBIT "A"**

**LOT 1 AND 2 AND THE NORTH 5 FEET OF LOT 3 IN BLOCK 5 IN BUENA VISTA ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**TAX ID NO: 45-07-07-380-001.000-023**

**ADDRESS: 7207 TAPPER AVENUE, HAMMOND, IN 46324**

