

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 048077

2013 JUL -2 AM 8: 53

MICHAEL D. BROWN  
RECORDER

Recording Requested By:  
Bank of America  
Prepared By: Marcus Jones

When recorded mail to:  
CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 13312114262110662

Property Address:  
97 Juniper Dr  
Schererville, IN 46375-1144

IN0-AM 24972530 6/3/2013 GT0430D

This space for Recorder's use

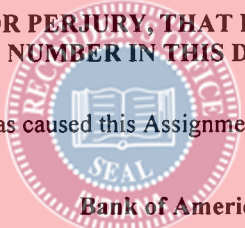
### ASSIGNMENT OF MORTGAGE

For Value Received, Bank of America, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.  
Borrower(s): MICHELLE E HANSEN  
Date of Mortgage: 12/9/2005  
Original Loan Amount: \$107,900.00  
Recorded in Lake County, IN on: 12/15/2005, book N/A, page N/A and instrument number 2005 109866  
Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
6/4/2013



Bank of America, N.A.

By: *Ahmed R. Ali*  
Ahmed R. Ali  
Assistant Vice President

AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3710016  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK M.E

E

State of TX, County of Dallas

On JUN 04 2013, before me, Jacqueline Sala-Grajales a Notary Public, personally appeared Ahmed R Ali, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in (his)her/their authorized capacity(ies), and that by (his)her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Jacqueline Sala-Grajales  
Notary Public: Jacqueline Sala-Grajales  
My Commission Expires: 3-1-16

