STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2013 048076

2013 JUL -2 AM 8:53

MICHAEL B. BROWN RECORDER

## SATISFACTION OF MORTGAGE

| THIS CERT                                                                                                                                                              | ITIFIES, that a certain Mortgage executed by       | John J Curtis                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------|
|                                                                                                                                                                        | to Mortgage Flectronic Registry                    | ation Systems, Inc. as nominee for the |
| beneficial owner, whose ad                                                                                                                                             | ddress is P.O. Box 2026, Flint-MI-48501-2026; doe  |                                        |
|                                                                                                                                                                        | ved full payment and satisafaction of the same and |                                        |
| hereby cancel and discharg                                                                                                                                             | • •                                                | day of Feb 2012                        |
| in the amount of                                                                                                                                                       | \$ 174,087.00 and recorded as Document Numl        | ber 2012 017392                        |
| in the Recorder's Office c.                                                                                                                                            | . Lake County, State of                            | of Indiana                             |
| IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer                                                                            |                                                    |                                        |
| duly authorized, has fully executed the foregoing instrument on the 24th day of                                                                                        |                                                    |                                        |
| June 2013                                                                                                                                                              | onecated the foregoing manament on the             | ua) or                                 |
|                                                                                                                                                                        | Mortgage Elect                                     | tronic Registration Systems, Inc.      |
|                                                                                                                                                                        |                                                    | Horizon Bank, N.A.                     |
|                                                                                                                                                                        | Document 1                                         | $\nearrow$                             |
| 1 × 1 × 1 × 1 × 1 × 1 × 1 × 1 × 1 × 1 ×                                                                                                                                | By (Bleller)                                       | Salara C                               |
|                                                                                                                                                                        | Assistant Secre                                    |                                        |
| STATE OF INDIANA                                                                                                                                                       | Shelley Rainfor                                    |                                        |
| COUNTY OF LAPORT                                                                                                                                                       | This Document is No. 1800                          | Michigan City, IN 46361                |
|                                                                                                                                                                        | the Lake County Reco                               | rder!                                  |
| On the 24th                                                                                                                                                            | day of June 2013 before me                         |                                        |
| personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc.                                                                 |                                                    |                                        |
| who resides at P. O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed                                                                   |                                                    |                                        |
| the foregoing instrument; that he knows the seal fo said corporation; that the seal affixed to said                                                                    |                                                    |                                        |
| instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order. |                                                    |                                        |
| corporation, and that he sig                                                                                                                                           | gried his traffic diefeto by fixe order.           | Killie Kullet                          |
| WITNESS MY HAND a                                                                                                                                                      | and OFFICIAL SEAL:                                 | Sille Formal                           |
|                                                                                                                                                                        | KELLIE RI                                          | USBOLDT                                |
| My Commission Expires:                                                                                                                                                 |                                                    | G County                               |
| County of Residence:                                                                                                                                                   |                                                    | sion Expires<br>3, 2016                |
|                                                                                                                                                                        |                                                    |                                        |
| "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number                                                    |                                                    |                                        |
| in this document, unless re                                                                                                                                            |                                                    | d, Loan Operations                     |
| This instrument prepared b                                                                                                                                             |                                                    | Status Painter A. L O.                 |
| Honzon Dank, IN. A., P.O.                                                                                                                                              | Box 800, Michigan City, IN 46361 Attn:             | Shelley Rainford, Loan Operations      |
| MIN #:                                                                                                                                                                 | 100272635113153300 MERS Telepl                     | hone Number: 1 (888) 679-6377          |
|                                                                                                                                                                        | WERS TEEP                                          | 10010 140111001. 1 (888) 077-0377      |
|                                                                                                                                                                        | •                                                  | AMOUNT \$12-00                         |
|                                                                                                                                                                        | , ·                                                |                                        |
| •                                                                                                                                                                      | e.                                                 | CASH CHARGE<br>CHECK # 3   58 9 3      |
|                                                                                                                                                                        | •                                                  |                                        |
|                                                                                                                                                                        | <b>E</b> ,                                         | OVERAGE                                |
|                                                                                                                                                                        |                                                    | COPY                                   |
|                                                                                                                                                                        |                                                    | NON - COM                              |
|                                                                                                                                                                        |                                                    | CLERK_M &                              |
|                                                                                                                                                                        | •                                                  | OLLIN                                  |