

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 048074

2013 JUL -2 AM 8:52


MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JANICE LYNN WILLIAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, securing a certain note in the principal sum of \$99,500.00, dated September 24, 2002 and recorded on October 2, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2002 088651, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on June 26, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


CAROLYN PREIS
Vice President

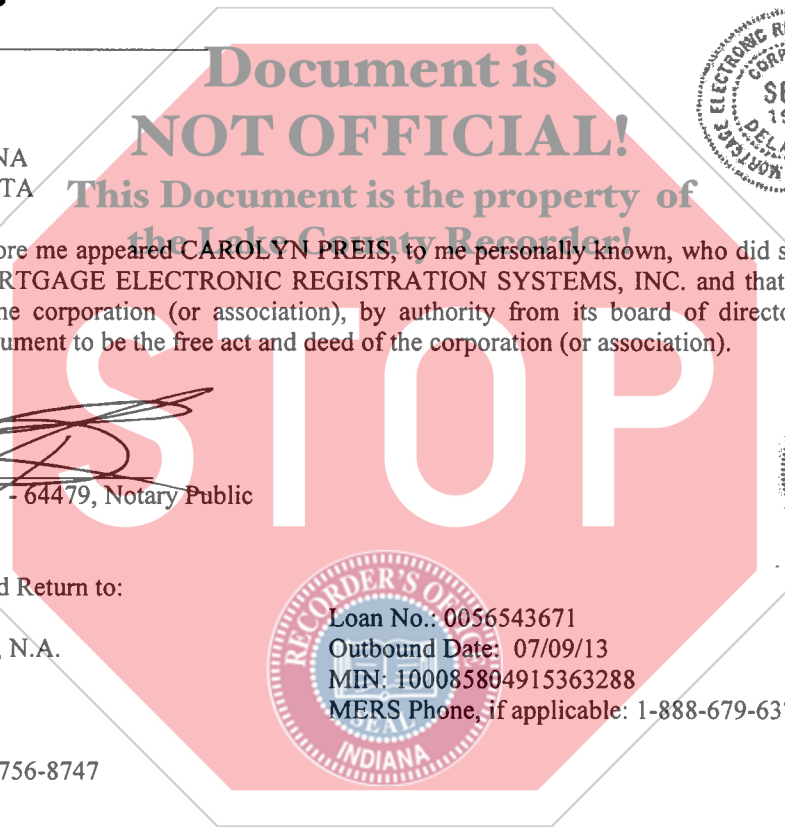
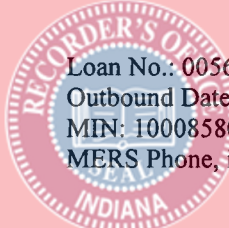
STATE OF LOUISIANA
PARISH OF OUACHITA

On June 26, 2013, before me appeared CAROLYN PREIS, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 0056543671
Outbound Date: 07/09/13
MIN: 100085804915363288
MERS Phone, if applicable: 1-888-679-6377



IN00
05/03/2013CB-ML

AMOUNT \$ 12.00

CASH _____ CHARGE _____

CHECK # 3080126894

OVERAGE _____

COPY _____

NON-COM _____

CLERK M. e

