

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 048045

2013 JUL -2 AM 8:48

MICHAEL B. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0029057684  
Invoice#: E2345731  
Package#: 78823940  
Document#: 4025775

CENTURY 21 MORTGAGE does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **September 9, 2004** from **KATHLEEN L CLINE** and filed for record **September 16, 2004** as Document Number **2004 078934** for Loan Amount of **\$81000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **25th** day of **June, 2013**

CENTURY 21 MORTGAGE

By 

Lisa Spurbeck, Assistant Vice President

STATE OF Minnesota  
COUNTY Ramsey

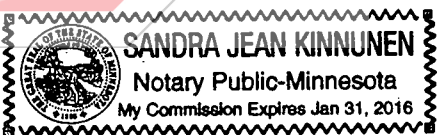
On **June 25, 2013** before me, the signed, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck the Assistant Vice President**, of **CENTURY 21 MORTGAGE**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sagar Shete  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



  
Sandra Jean Kinnunen, Notary Public  
My Commission Expires: January 31, 2016



\*U04025775\*  
1426 6/25/2013 78823940/1

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 002078240  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK M-E