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This instrument was prepared by:
South Central Bank, N.A.
525 West Roosevelt Road
Chicago, IL 60607

When recorded mail to:

South Central Bank, N.A.
525 West Roosevelt Road
Chicago, IL 60607

2013 048018

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 JUL -2 AM 8:40

MICHAEL B. BROWN
RECORDER

Above Space for Recorder's Use Only

SUBORDINATION OF LIEN

WHEREAS, Michael G. Rhyne & Kimberly A. Rhyne, by a Mortgage dated November 16th, 2006 and recorded in the Recorder's Office of Lake County, IN on February 15th, 2007, as document # 2007013147, did convey unto South Central Bank, N.A. 525 W. Roosevelt Road, Chicago, IL 60607 certain premises in Lake County, IN described as follows:

SEE ATTACHED EXHIBIT "A"

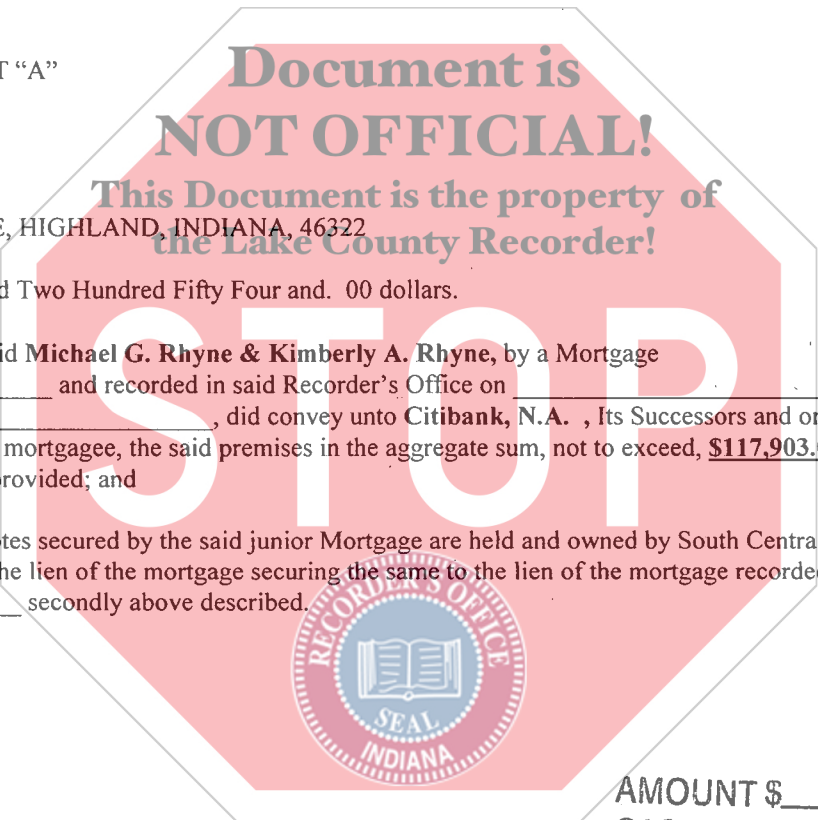
Parcel # 16-27-0307-0046

C.N.A. 9135 ODAY DRIVE, HIGHLAND, INDIANA, 46322

to secure a Twelve Thousand Two Hundred Fifty Four and. 00 dollars.

WHEREAS, the said Michael G. Rhyne & Kimberly A. Rhyne, by a Mortgage dated _____ and recorded in said Recorder's Office on _____, as Document# _____, did convey unto Citibank, N.A., Its Successors and or Assigns as their interest may appear, as mortgagee, the said premises in the aggregate sum, not to exceed, \$117,903.00 with interest, payable as therein provided; and

WHEREAS, the notes secured by the said junior Mortgage are held and owned by South Central Bank, N.A. who desires to subordinate the lien of the mortgage securing the same to the lien of the mortgage recorded as Document # _____ secondly above described.



1 Ref

AMOUNT \$ 16.00
CASH _____ CHARGE _____
CHECK# 0100024768
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY DN

NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) Dollar to South Central Bank in hand paid, the said South Central Bank does hereby covenant and agree with the said, **Citibank, N.A.**, Its Successors and/or Assigns as their interest may appear, as mortgage that the note owned by said South Central Bank and of the Mortgage securing same shall be and remain at all times a junior lien upon the premises thereby conveyed subject to the lien of the mortgage to said **Citibank, N.A.**, Its Successors and/or Assigns as their interest may appear, as aforesaid for all advances made or to be made the notes secured by said last named mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said Jeff Ross on this May 23rd, 2013.

SOUTH CENTRAL BANK, N.A.

[Signature]
Jeff Ross, Second Vice President

STATE OF ILLINOIS
COUNTY OF COOK {SS

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder

I, JOSEPH B. GRAF, a NOTARY PUBLIC in and for said County in the State of aforesaid, DO HEREBY CERTIFY, that Jeff Ross, Second Vice President, South Central Bank, N.A., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 23rd day of May, 2013. My commission Expires 3-10 2017

OFFICIAL SEAL
JOSEPH B GRAF
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/10/17



Order No.: **16008446**
Loan No.: 001123474810

Exhibit A

The following described property:

Lot 253 in Southtown Estates 5th Addition to the Town of Highland, as per Plat thereof, recorded in Plat Book 33, Page 57, in the Office of the Recorder of Lake County, Indiana.

Assessor's Parcel No: 45-07-28-277-001.000-026

