

2013 048009

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 JUL -2 AM 8:37

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

MERS # 100052550198202722 MERS PHONE: 1-888-679-6377

1000021658

JUNE MESSANA

PO Date: **6/20/2013**

THIS CERTIFIES that a certain mortgage executed by **JUNE MESSANA, AN UNMARRIED PERSON** to **FLAGSTAR BANK FSB** dated **December 18, 2008**, calling for the original principal sum of **(\$116,320.00)**, and recorded on **02/18/2009** in Mortgage Record page and/or Instrument # **2009 009784**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

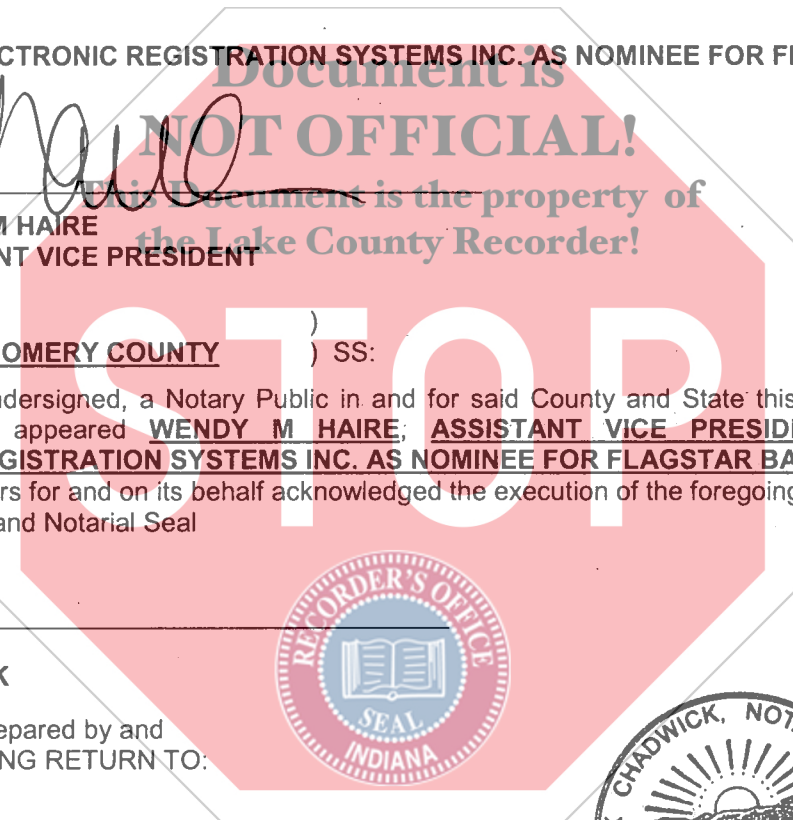
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **21st** day of **June, 2013**.

Tax Parcel ID: _____
Property Address: **1450 EAST 177TH COURT, LOWELL, IN - 46356**
LOT: _____
Legal Description: _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FLAGSTAR BANK FSB

By


WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**



State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **June, 2013**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FLAGSTAR BANK FSB** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

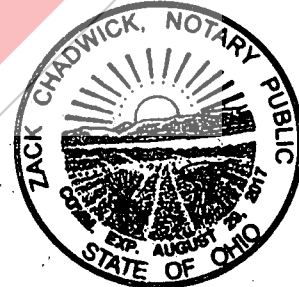

Notary Public
ZACK CHADWICK



This instrument prepared by and
AFTER RECORDING RETURN TO:


ZACK CHADWICK

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 -



AMOUNT \$ 12.⁰⁰
CASH _____ CHARGE _____
CHECK# 0009073503
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]