

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 048002

2013 JUL -2 AM 8:35

CERTIFICATE OF SATISFACTION  
MICHAEL B. BROWN  
RECORDER  
Mers Phone: 1-888-679-6377

Loan No: 5771700690/Franklin  
Min No: 100039032223936473

Original Mortgagee (Lender): **Mortgage Electronic Registration Systems, Inc., "MERS" as nominee for Quicken Loans Inc., its successors, and assigns.**

Name(s) Mortgagor: (Borrower): **Brenda L. Franklin, an unmarried woman**

Date of Mortgage: **December 21, 2009**

Date of Recording: **January 15, 2010**

Mortgage Record Book N/A Page N/A Instrument 2010 002595 Lake County, Indiana

The undersigned, **Mortgage Electronic Registration Systems, Inc., "MERS" as nominee for Quicken Loans Inc., its successors, and assigns**, holder of the above-mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

Given under my hand this 21 day of **June 2013**.

*I affirm, under the penalties for perjury,  
That I have taken responsible care to redact each  
Social Security Number in this Document,  
Unless required by law.*

**Mortgage Electronic Registration Systems, Inc., "MERS"**  
as nominee for **Quicken Loans Inc.**,  
its successors and assigns.  
P.O. Box 2026, Flint, MI 48501-2026  
1901 E Voorhees St., Suite C, Danville, IL 61834

Anita Henry  
Reviewed By: Anita Henry

BY: Millicent Stanley  
Millicent Stanley, Assistant Secretary

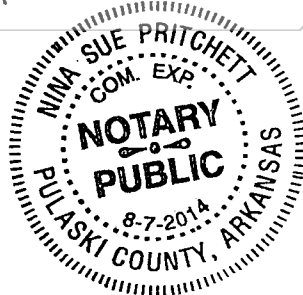
ACKNOWLEDGEMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Millicent Stanley** to me personally well known, who stated that she is an officer of **Mortgage Electronic Registration Systems, Inc., "MERS" as nominee for Quicken Loans Inc., its successors, and assigns**, and duly authorized in her respective capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 21<sup>st</sup> day of **June 2013**.

BY: Nina Sue Pritchett  
Nina Sue Pritchett, Notary Public  
My Commission Expires:  
08/07/2014



Prepared By: Anita Henry  
RECORD AND RETURN TO:  
Central Mortgage Company  
801 John Barrow Road, Suite 1  
Little Rock, AR 72205

Grantee's Address is:  
Mortgage Electronic Registration Systems, Inc.  
1901 E Voorhees St., Suite C  
Danville, IL 61834

AMOUNT \$ 12.<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 195894 E  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY Don