

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2013 JUL -2 AM 8:31
MICHAEL B. BROWN
RECORDER

2013 047990

2

Prepared by and
return to: George M. Covington LLC
500 N. Western Avenue - 204
Lake Forest, IL 60045

RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that PRESBYTERIAN HOMES, an Illinois Not -Profit-Corporation of the County of Cook and State of Illinois, holder of a certain mortgage, made and executed by Marion B. Gora and Barbara L. Gora-Bull, Trustees of the GORA LIVING TRUST, dated June 9, 1997, as amended January, 9, 2012, bearing the date of November 14, 2012, and recorded in the Recorder's Office of Lake County, in the State of Indiana, on December 6, 2012 as document No. 2012 085776, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

This Document is the property of
Legal Description attached as Exhibit A.

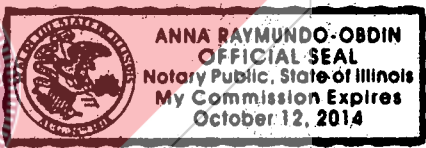
Permanent Real Estate Parcel Number: 45-12-31-177-007.000-029
Address of premises: 1050 Freedom Circle, South, Crown Point, IN 46307

Executed this 18th day of JUNE, 2013.

By: *[Signature]*

Title: V.P. MARKETING

STATE OF ILLINOIS)
COUNTY OF LAKE)



I, ANNA RAYMUNDO-OBIDIN, a Notary Public in and for said county and state do hereby certify that
(Print Name)

ROBERT WERDAN, V.P. MARKETING of Presbyterian Homes, an Illinois Not For Profit Corporation, personally known to me to be the same person whose name is subscribed to this instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of JUNE, 2013.

[Signature]

14.00
04-6492
DN

Exhibit A
Legal Description

THE EAST 51.67 FEET OF LOT 188, (AS MEASURED ALONG THE NORTH LINE THEREOF) IN SILVER HAWK-PHASE TWO, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

Property Address:

1050 Freedom Circle South, Crown Point, IN 46307

Real Estate Parcel No.:

45-12-31-177-007-000-029

