DD I FORM 214

EDITION OF 1 JAN 50 IS OBSOLETE.

SEE #20

INDIVIDUAL'S COPY (TO BE DELIVERED TO THE INDIVIDUAL BEING SEPARATED)

48. SIGNATURE OF PERSON BEING SEPARATED

Michael B. Brown

Recorder of Deeds

Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

County of Lake)

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

MILITARY DISCHARGE EVERT RALPH REIMER
Document is
/ N(O)1 N(O) FIFE (O) PAV DA
This Document is the property of
the Lake County Recorder!
as recorded as 2013-047973
as this said document was present for the recordation when MICHAEL B. BROWN
was Recorder at the time of filing of said document
Dated this
an mun
Michael 3. Brown
Trumby F. Is

Michael B. Brown, Recorder of Deeds Lake County Indiana

Form # 0023 Revised 5/2002

State of Indiana)

Lake County Recorder- Michael B. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730