

STATE OF Modes LAKE COUNTY FILED FOR RECORD

2013 047880

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## Partial Satisfaction of Mortgage ALL B. BROWN RECORDER

This Certifies that a certain Mortgage executed by TRAM Development Group, Inc. to MARTRAM, Inc. on September 26, 2008, and recorded on October 3, 2008 as Document No. 2008 068795 against the following described real estate:

LEGAL DESCRIPTION: Part of Lot 503 in Sunset Cove of Sedona, a Planned Unit Development to the Town of Merrillville, as shown in Plat Book 96, Page 81 in the Office of the Recorder of Lake County being more particularly described as follows: Commencing at the Northwest corner of said Lot 503; thence South 89°11'53" East, along the North line of said Lot 503, a distance of 47.12 feet, to a point of curve; thence Easterly, along the North boundary of said Lot 503, being a curve, concave to the North, having a radius of 65.00 feet, an arc distance of 0.64 feet, to the Point of Beginning; thence continuing Easterly, along said curve, an arc distance of 29.04 feet, to the Northeast Corner of said Lot 503; thence South 25°21'23" East, along the Easterly Line of said Lot 503, a distance of 146.68 feet, to the Southeast Corner of said Lot 503; thence North 89°11'53" West, along the South Line of said Lot 503, a distance of 92.58 feet; thence North 00°45'19" East, along the centerline of a party wall and extension thereof, a distance of 125.00 feet, to Point of Beginning, containing, 0.179 Acres, more or less, all in the Town of Merrillville, Lake County, Indiana.

also known as: \_\_\_1169 West 89<sup>th</sup> Court, Merrillville, Indiana 46410\_\_\_\_ Parcel No. \_\_ 45-12-28-183-019.000-030 \_\_\_

has been fully paid and satisfied and the same is hereby released against the above real estate.

Executed this day of Thise 2013 ment is the property of

Michael J. Ippolito, CFO

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this \_\_\_\_\_ day of \_June\_\_ 2013, did personally appear, Michael J. Ippolito, in his capacity as CFO of MARTRAM, Inc. and acknowledge the foregoing Partial Satisfaction of Mortgage.

Witness my hand and Notarial Seal this \_\_\_\_\_\_

day of \_June\_ 2013.

Resident of Late County

My Commission Expires:

, Notary Public

This Instrument Prepared By:

MARTRAM, Inc. P.O. Box 10144

Merrillville, Indiana 46411-0144 (219) 225

13-12099
HOLD FOR MERIDIAN TITLE CO.

PAULA BARRICK Lake County My Commission Expires Oct. 2, 2017

