STATE OF INDIA.

LAKE COUNT.

FILED FOR RECOR.

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2013 JUL - 1 AM 10: 46

MICHAEL D. BROWN RECORDER

AFFIDAVIT OF TRANSFER TO REAL ESTATE State Form 51408 (R2 / 9-12) Approved by State Board of Accounts, 2012 INDIANA BUREAU OF MOTOR VEHICLES

INDIANA BUREAU OF MOTOR VEHICLES ATRE Department 100 North Senate Avenue, N417 Indianapolis, IN 46204

INSTRUCTIONS:

Complete in blue or black ink or print form.
 Mail completed application, supporting documents, and the \$20 application fee to the address indicated above.

		Section 12 Manufac	illædil ome Owner.		
Name of Applicant (last, first	, middle initial or company name	"S. Press		Carried Continuents State and Carr	
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	6818 Nebr	aska Ave	the proper	ammond	State ZIP Code
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Year Name of Manuf	acturer ,	Serial Number	is needed	12 600 M	05
	mont / Friends	. 1	5-13 ABU	J	
Llenholder Name (if applicable	(e)	14			
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Parcel Number	45-07	-10 - 25		00-023	
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The manufactured home, aforementioned in this application, is permanently attached to real estate, as described in the legal description of the real estate, is wear or affirm that the information I have entered on this form is correct. I understand that making a false statement on this form may constitute the orien of pertury. Signature of Applicant Signature Printed Name Printed Name Printed Name Signature Printed Name Date Signature Date	数		Attestation of Fermanent Attachment to	自己的 1000 1000 1000 1000 1000 1000 1000 10				
Signature of Applicate Printed Name Date Signed (Am/dd/yyyy) Section 6. Notary Certification State of	The manufactured home, aforementioned in this application, is permanently attached to real estate, as described in the legal description of the real estate. I swear or affirm that the information I have entered on this form is correct. I understand that making a faise statement on this form may constitute the crime of perjury.							
Section 6. Nearly Certification State of	3	Harry S. Press						
State of	Si	gnature of Applicage		<u></u>				
Sworn to before me, a Notary Public, in and for said County, this 2/day of March, 20 13 SEAL. Signature Printed Name. Printe			Section 8 - Notary securication					
Sworn to before me, a Notary Public, in and for said County, this 2/day of March, 20 13 SEAL. Signature Printed Name. Printe	St	ate of <u>Indiang</u>) SS:	MISSION E				
The Indiana Bureau of Motor Vehicles certifies that this manufactured home has been "retired" from the Bureau's active title file and no further transactions will be allowed. This Document is the responsibility of the owner of the manufactured home/real estate, in accordance with I. C. 9-17-6-15.3, to deliver this document to the county auditor for endorsement required by I.C. 36-2-9-18. Furthermore, it is also the responsibility of the owner of the manufactured home/real estate to record this Affidavit of Transfer to Real Estate in the county in which the manufactured home/real estate is located. In testimony whereof, I and my duly authorized representative execute this certification and affix the seal of the Indiana Bureau of Motor Vehicles. This instrument was prepared by the Indiana Bureau of Motor Vehicles. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Deleganged (1901)	ļ •.	Junty 01		(SEAL)				
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	11	ingnee of Indiana Burelau of Motor Vehicles Commission		Op Mar 5.2.13				

The filing in the appropriate county recorder's office of this completed effidavit with the retired certificate of title, if available, is deemed a conversion of the manufactured home that is attached to real estate by a permanent foundation to an improvement upon the real estate upon which it is located. However, a filing is not required for a person who converts a manufactured home that is attached to real estate by a permanent foundation to an improvement upon the real estate upon which it is located.

Page 2 of 2

#13-10278

EXHIBIT "A"

Property Address: 6818 Nebraska Avenue, Hammond, IN 46323

Lot Numbered 3 in McCarthy's Addition as per plat thereof recorded in Plat Book 68, page 54 in the Office of the Recorder of Lake County, Indiana.

Tax ID Number(s):

26-35-0421-0003

45-07-10-253-008.000-023

