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RELEASE OF
MORTGAGE
OR TRUST DEED

2013 047825

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

2013 JUL -1 AM 10:41

MICHAEL D. BROWN
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **BMO Harris Bank N.A.** successor by merger with **Mercantile National Bank**, 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Fixture Filing** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Dr. David George** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Fixture Filing** bearing date the 31st day of **July, 1997**, and recorded in the Recorders Office of **Lake County**, in the State of **Indiana**, as Document Number **97052013**, to the premises therein described as follows, situated in the County of **Lake**, State of **Indiana**, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

COMMON ADDRESS: 1309 169th St. Hammond, IN 46323

Witness our hands and seal, this 4th day of **March, 2013**.

STATE OF ILLINOIS, COUNTY OF **COOK**

The foregoing instrument was signed before me, this 4th day of **March, 2013** by **LYNN T. SMITH, OFFICER** of **BMO Harris Bank N.A.**, as for the uses and purposes therein set forth.

Lynn T. Smith
LYNN T. SMITH, OFFICER

Linda Clay
LINDA CLAY, NOTARY PUBLIC

OFFICIAL SEAL
LINDA CLAY
Notary Public - State of Illinois
My Commission Expires Dec 21, 2015

Please mail recorded document to:

Dr. David C. George
6390 white Oak, Apt. 313
Hammond, IN 46320



This instrument was prepared by: **Kurtis Drake**, BMO Harris Bank N.A., P.O. BOX 2880, Chicago, IL 60690-2880

13-7539. **HOLD FOR MERIDIAN TITLE CORP**

\$ 17.00
Nov-com
MT
DR

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



EXHIBIT A

Legal Description

Lot Forty (40) and the West 30 feet of Lot Forty-one (41) in Maywood Gardens Addition to Hammond, as per plat thereof, recorded in Plat Book 16, page 27, in the Office of the Recorder of Lake County, Indiana.



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