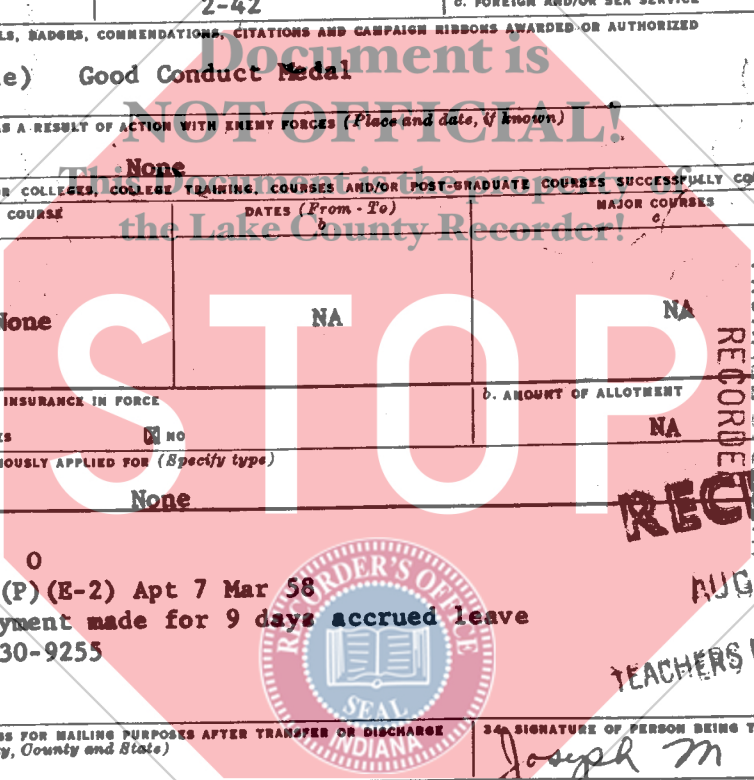


2

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME Maglish Joseph Michael		2. SERVICE NUMBER US 55 631 877		3A. GRADE, RATE OR RANK SP4(T)(E-4)		3B. DATE OF ORIGIN (Day, Month, Year) 1 May 59	
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS Army AUS AMEDS			5. PLACE OF BIRTH (City and State or Country) East Chicago Indiana			6. DATE OF BIRTH 14 Jun 34	
	7A. RACE Caucasian	7B. SEX Male	7C. COLOR HAIR Brown	7D. COLOR EYES Green	7E. HEIGHT 6'3"	7F. WEIGHT 225	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
9. MARITAL STATUS Single		10A. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED 4 Years College						
10B. MAJOR COURSE OR FIELD Physical Education (BS)		11A. TYPE OF TRANSFER OR DISCHARGE Transferred to USAR See 18						
11B. STATION OR INSTALLATION AT WHICH EFFECTED Fort Sheridan Illinois		12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Hq Btry 1st How Bn 92nd Arty		13. CHARACTER OF SERVICE HONORABLE		14. DATE OF CERTIFICATE ISSUED DD Form 217A		
15. REASON AND AUTHORITY AR635-250 and Par 7 AR635-205 SPN 411 - Overseas Returnee		16. DATE OF ENTRY 29 Oct 59		17. DATE OF ENTRY 7 Nov 57		18. DATE INDUCTED 7 Nov 57		
19. SELECTIVE SERVICE NUMBER 12 173 34 188		20. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE #173 East Chicago (Lake) Indiana						
21. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED Transferred to USAR VI USA Corps Reserve		22. TYPE OF TRANSFER OR DISCHARGE Transferred to USAR VI USA Corps Reserve						
23. TERMINAL DATE OF RESERVE OBLIGATION 6 Nov 63		24. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION G. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER: NA		25. TERM OF SERVICE (Years) NA		26. DATE OF ENTRY NA		
27. PRIOR REGULAR ENLISTMENTS None		28. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE Pvt-E1		29. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago Illinois				
30. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 5007 Melville Avenue East Chicago (Lake) Indiana		31. STATEMENT OF SERVICE		32. STATEMENT OF SERVICE				
33. SPECIALTY NUMBER AND TITLE Medical Aidman 911.10		34. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER Hospital Attendant 2-42		35. STATEMENT OF SERVICE				
36. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Expert (Rifle) Good Conduct Medal		37. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) None		38. STATEMENT OF SERVICE				
39. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING, COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED		40. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED		41. STATEMENT OF SERVICE				
42. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		43. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) None		44. MONTH ACCTMNT DISCONTINUED NA				
45. REMARKS Blood Group O Item 3A PVT(P)(E-2) Apt 7 Mar 58 Lump sum payment made for 9 days accrued leave SSAN: 305-30-9255		46. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED Joseph M Maglish		47. SIGNATURE OF OFFICER AUTHORIZED TO SIGN C J Walton				
48. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) See 23		49. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER C J WALTON CHO W-2 USA Asst Adj		50. SIGNATURE OF OFFICER AUTHORIZED TO SIGN C J Walton				



2013 JUL 11
MICHAEL J. ...
RECORDED
AUG 14 1959
TEACHERS RETIREMENT FUND

NC
E

Michael B. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

UNITED STATES DISCHARGE
JOSEPH MICHAEL MAGLISH

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

as recorded as 2013-047811 on 7/1/2013

as this said document was present for the recordation when MICHAEL B. BROWN

was Recorder at the time of filing of said document

Dated this 1st day of July, 2013



Deputy Recorder



Michael B. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002