

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 047802

2013 JUL -1 AM 9:54

Mail tax bills to:
137 S JOHN STREET
CROWN POINT, IN 46307

PARCEL NO. 45-18-08-237-011,000,042
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **PAUL BANTER** ("Grantor")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO **BRITTANY V. TOMERA** ("Grantee")

of LAKE County in the State of Indiana


in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 66 AND THE SOUTH 6 FEET OF LOT 63 IN YOUNG'S THIRD ADDITION TO CROWN POINT AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A", PAGES 534 AND 535 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 137 S. JOHN STREET, CROWN POINT, IN 46307
GRANTEE'S ADDRESS: 137 S. JOHN STREET, CROWN POINT, IN 46307

Subject to: Taxes for 2012 and subsequent years, building lines, covenants and restrictions.

Dated this 25th day of JUNE, 2013.

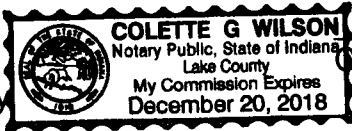

PAUL BANTER

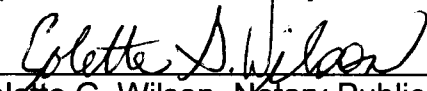
NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 25th day of JUNE, 2013, personally appeared: PAUL BANTER and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.


My commission expires:




Colette G. Wilson, Notary Public

Resident of Lake County

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.


RICHARD A. ZUNICA

This instrument prepared by: Richard A. Zunica, Attorney at Law, 162 Washington Street, Lowell, In 46356

File No. 13-19978

JULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUL 01 2013

23944

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 1300
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR