

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 047695

2013 JUL -1 AM 9: 13

MICHAEL D. BROWN  
RECORDER

WARRANTY DEED

**THIS INDENTURE WITNESSETH**, That Gerald M. Sturm and Zineta Sturm, Husband and Wife (Grantor) **CONVEY(S) AND WARRANT(S)** to Justin R Sturm (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, State of Indiana:

See Attached Legal Description

**Property Address:** 10128 Clark Rd, Crown Point, IN 46307

**Tax ID No.:** 45-15-01-226-019.000-041

**Subject to** current taxes not delinquent, and all easements, agreements and restrictions of record and all public rights of way.

**IN WITNESS WHEREOF**, Grantor has executed this deed on the 19th day of June, 2013.

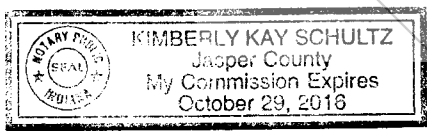
*Gerald M. Sturm*  
Gerald M. Sturm

*Zineta Sturm*  
Zineta Sturm

STATE OF INDIANA )  
                                  ) SS.  
COUNTY OF Lake )

Before me, a Notary Public in and for said County and State, personally appeared Gerald M. Sturm and Zineta Sturm who acknowledged the execution of the foregoing deed.

Witness my hand and notarial seal on the 19th day of June, 2013.



*[Signature]*  
Notary Public Kimberly Kay Schultz  
Resident of Jasper County  
My Commission expires: 10/29/2016

Prepared by: Timothy R Kuiper  
Austgen, Kuiper & Associates, PC, 130 N. Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address:  
10128 Clark Road  
Crown Point, IN 46307

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Kimberly Kay Schultz File No. 418026910

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN 26 2013

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

003797

VISTA/FIDELITY  
418026910

1800  
FW  
[initials]

## LEGAL DESCRIPTION OF PROPERTY

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Part of the Northeast Quarter of Section 1, Township 34 North, Range 9 West of the Second Principal Meridian described as follows: Commencing on the East line of Section at a point 730.48 feet South of the Northeast corner thereof; thence West and parallel to the North line of said Section 208.71 feet; thence North parallel to the East line of said Section a distance of 65 feet; thence East parallel to the North line of said Section a distance of 208.71 feet to the East line of said Section; thence South along the East line of said Section a distance of 65 feet to the point of beginning.

Parcel No:

COUNTY: 03-07-0028-0057 STATE: 451501226019000041

