

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 047661

2013 JUL -1 AM 8:51

MICHAEL D. BROWN
RECORDER

RELEASE OF MORTGAGE

8000028144

SOHAIL HASAN

PO Date: 6/18/2013

THIS CERTIFIES that a certain mortgage executed by **SOHAIL HASAN AND JUVARIA HASAN, HUSBAND AND WIFE** to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **November 02, 2010**, calling for the original principal sum of **(\$182,500.00)**, and recorded on **11/23/2010** in Mortgage Record page and/or Instrument # **2010 068723**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **20th** day of **June, 2013**.

Tax Parcel ID: _____

Property Address: **7443 HAMLIN ST, SCHERERVILLE, IN - 46375**

LOT: _____

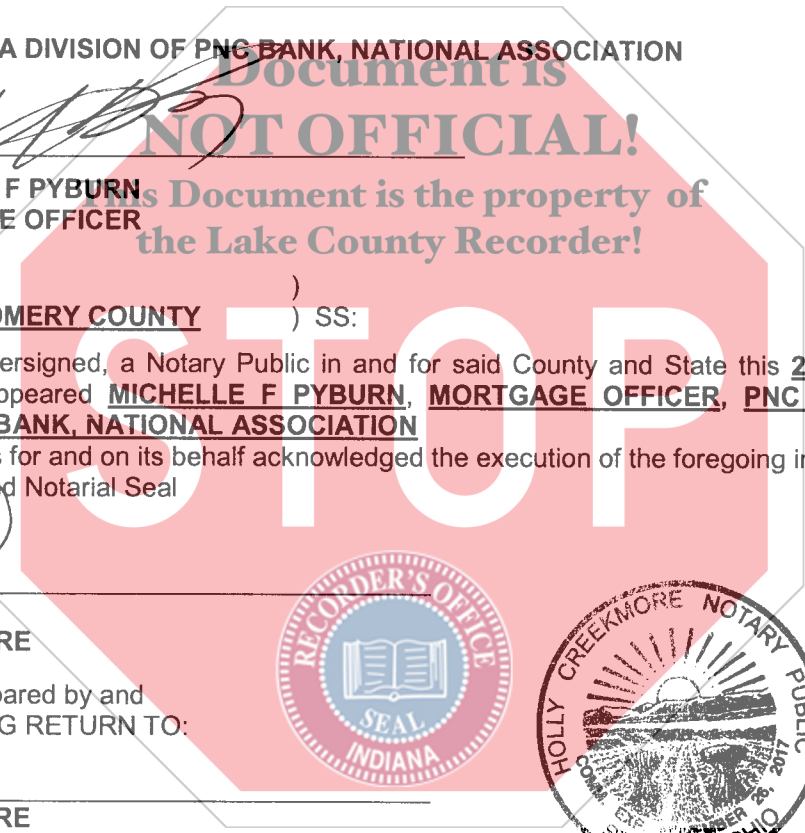
Legal Description: _____

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

[Signature]

MICHELLE F PYBURN
Its **MORTGAGE OFFICER**



State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **20th** day of **June, 2013**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER, PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

[Signature]

Notary Public
HOLLY CREEKMORE

This instrument prepared by and
AFTER RECORDING RETURN TO:

[Signature]

HOLLY CREEKMORE

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.BOX 8820
DAYTON, OH 45482 -



AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 0009070378
OVERAGE _____
COPY _____
NON-COM _____
CLERK KC

E