

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 047141

2013 JUN 27 AM 8:36

MERS MIN#: 100733729710091063 PHONE#: (888) 679-6377

Investor #: A73 Service#: 596722RL1

MICHAEL B. BROWN
RECORDER



Loan#: 6850272135

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PHILIP SYLVESTER, A SINGLE MAN AND LAURA SPILLER, A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STATE BANK OF PAW PAW, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 114,400.00

Dated: OCTOBER 06, 2010 Recorded on: NOVEMBER 03, 2010 as Instrument No. 2010 064022 in DRAWER: --- at CARD: ---

Property Address: 2221 SANDRIDGE LANE, DYER, IN 46311-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JUNE 17, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STATE BANK OF PAW PAW, ITS SUCCESSORS AND ASSIGNS

By:
Virginia Boyle, Assistant Secretary

State of KENTUCKY }
County of DAVISS } ss.

On this date of JUNE 17, 2013, before me the undersigned authority, personally appeared Virginia Boyle, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STATE BANK OF PAW PAW, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Shelley Seibert
My Commission Expires: 02/24/2017



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, JENNIFER CAMPBELL - US BANK (KY)

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 6003875272
OVERAGE _____
COPY _____
NON-COM _____
CLERK DW

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