

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 046343

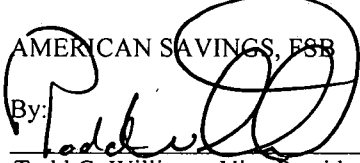
2013 JUN 25 AM 9:57

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This certifies that a certain Mortgage executed by **Christina M Hope**, to AMERICAN SAVINGS, FSB, on the **24<sup>th</sup> of September, 2010**, in the amount of **\$406,000.00**, and recorded on the **5<sup>th</sup> of October, 2010**, as Document No. **2010 057639**, in **Lake County, Indiana**, has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this **10<sup>th</sup> day of June, 2013**.

AMERICAN SAVINGS, FSB  
By:   
Todd C. Williams, Vice President

ATTEST:

  
Jackie Mulvilhill, Loan Processor

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County and State, on this **19<sup>th</sup> day of June, 2013**, personally appeared **Todd C. Williams, Vice President**, and **Jackie Mulvilhill, Loan Processor**, for and on behalf of **AMERICAN SAVINGS, FSB**, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal:

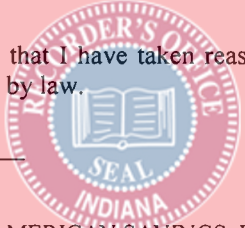
  
Lisa Ann Penman, Notary Public

My Commission Expires: 02/07/2020  
County of Residence: Lake

LISA ANN PENMAN  
NOTARY PUBLIC  
SEAL  
LAKE COUNTY, STATE OF INDIANA  
MY COMMISSION EXPIRES 02/07/2020

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

  
Todd Williams, Vice President



PREPARED BY **TODD C. WILLIAMS OF AMERICAN SAVINGS, FSB, LENDER**

RETURN TO: American Savings, FSB 7880 Wicker Avenue, Saint John, IN 46373

AMOUNT \$ 125  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 64777  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM' \_\_\_\_\_  
CLERK RC