

2

2013 046138

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 JUN 25 AM 8:32

Prepared by Sherry Marsden  
MICHAEL B. BROWN  
RECORDER

Record & Return To:  
Mortgage Information Services  
4877 Galaxy Parkway, Ste 1  
Cleveland, OH 44128

M.I.S. FILE NO

1246533

**SUBORDINATION OF MORTGAGE**

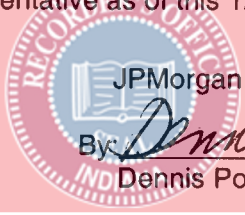
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2005-027108, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana,. A Modification Agreement was recorded on 04/30/2008 in Document # 2008-039870, to increase the credit limit from \$25,000.00 to \$41,000.00 upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Citibank, N.A., its successors and assigns, executed by Isaura Ramirez, being dated the 12<sup>th</sup> day of April, 2013, in an amount not to exceed \$62,500.00 recorded in Official Record Volume ~~\*~~, Page \_\_\_\_\_, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Citibank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. \* Currently Here Within

# 2013-046137

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 12th day of January, 2013.



JPMorgan Chase Bank, N.A.

By Dennis Poupard  
Dennis Poupard, AVP

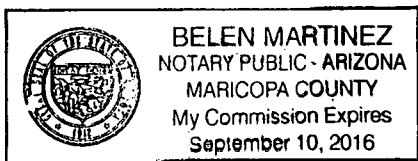
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 12th day of January, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Dennis Poupard, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

[Signature]

My Commission Expires: \_\_\_\_\_

Notary Public



AMOUNT \$ 18<sup>00</sup>

CASH \_\_\_\_\_ CHARGE \_\_\_\_\_

CHECK # 148042

OVERAGE 145637

COPY \_\_\_\_\_

NON-COM \_\_\_\_\_

CLERK RAA

2 Ref

F



Fidelity National Title Insurance Company

AGENT TITLE NO.: 200001246533

Document is  
**NOT OFFICIAL!**

LEGAL DESCRIPTION

This Document is the property of  
EXHIBIT "A"  
the Lake County Recorder!

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE,  
STATE OF INDIANA IN INSTRUMENT #2003-113036 AND IS DESCRIBED AS  
FOLLOWS:

UNIT NO. 1D BUILDING NO. 10 IN WHITE OAK WOODS CONDOMINIUMS, A  
HORIZONTAL PROPERTY REGIME, ESTABLISHED UNDER THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NO. 2001-084318, ALSO FILED IN PLAT  
BOOK 90 PAGE 96, AND AS DOCUMENT NO. 2001-084319 UNDER THE DATE OF  
OCTOBER 18, 2001, AND ALL AMENDMENTS THERETO, INCLUDING BUT NOT  
LIMITED TO THE SIXTH AMENDMENT RECORDED AUGUST 13, 2003 AS DOCUMENT  
NO. 2003-084580, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS  
APPERTAINING THERETO.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD.

APN: 45-07-32-352-112-000-027

COMMONLY KNOWN AS 1640 WHITE OAK CIR 1D, MUNSTER, IN 46321  
HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED