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THIS DOCUMENT PREPARED BY:

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2013 045911

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2013 JUN 24 AM 9:19
MICHAEL B. BROWN
RECORDER

MAIL RECORDED DOCUMENT TO:

Simone A. Randolph
Bryan Cave LLP
161 N. Clark Street, Suite 4300
Chicago, Illinois 60601

PERMANENT PARCEL NUMBER:

See Exhibit "A"

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RELEASE
This Document is the property of the Lake County Recorder!

THIS FULL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (this "Release") is made and entered into this 13th day of June, 2013, by Fifth Third Bank, an Ohio banking corporation, successor by merger with Fifth Third Bank, a Michigan banking corporation (together with its successor and assigns, "Releasor") to Rossman & Associates, Inc., an Indiana corporation ("Borrower").

WHEREAS, Releasor is the mortgagee under that certain Real Estate Mortgage and Security Agreement (and Fixture Filing) made by and between Releasor and Borrower and recorded January 5, 2006, as Document No. 2006-00768 and re-recorded May 24, 2006 as Document No. 2006-044214 in the Lake County, IN Recorder's Office, as amended from time to time ("Mortgage"), and that certain Assignment of Rents made by and between Releasor and Borrower and recorded January 5, 2006, as Document No. 2006-00769 and re-recorded May 24, 2006 as Document No. 2006-044215 in the Lake County, IN Recorder's Office, as amended from time to time ("Assignment of Rents"), both with respect to certain property located in Indiana and more particularly described at Exhibit A attached hereto and incorporated herein by reference. The real property described at Exhibit A is referred to herein as the "Property."

WHEREAS, the debts and/or obligations secured by the Mortgage have been fully repaid and/or performed.

WHEREAS, the undersigned Releasor desires to release said Mortgage and any and all interest in the Property that may be derived therefrom.

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EXHIBIT A

Legal Description

Parcel 1:

Units 3-A, 3-E, and 3-F, On Broadway Condominium Horizontal Property Regime, as created by Declaration recorded on February 8, 2002 as Document No. 2002 014492 and amended by Declaration recorded November 8, 2002 as Document No. 2002 102474 and further amended by the Ninth Amendment to the Declaration recorded August 11, 2005 as Document No. 2005 067899 and re-recorded August 25, 2005 as Document No. 2005 072491 and Floor Plans recorded August 25, 2005 in Plat Book 97, page 88, in the Office of the Recorder of Lake County, Indiana, together with the undivided interest in the common areas appertaining thereto.

Common Address: 11035 Broadway, Crown Point, IN

PIN: 45-16-10-102-019.000-42; 45-16-10-102-023.000-42; 45-16-10-102-024.000-42

Parcel 2:

Unit 2-E and 2-F, On Broadway Condominium Horizontal Property Regime, as created by Declaration recorded on February 8, 2002 as Document No. 2002 014492 and amended by Declaration recorded November 8, 2002 as Document No. 2002 102474 and further amended by Amendment to Declaration recorded July 11, 2003 as Document No. 2003 071955 and Floor Plans recorded July 11, 2003 in Plat Book 93, page 93, and further amended by Certificate of Amendment recorded July 18, 2003 as Document No. 2003 074588, in the Office of the Recorder of Lake County, Indiana, together with the undivided interest in the common areas appertaining thereto.

PINS: 45-16-10-102-010.000-42; 45-16-10-102-011.000-42

Common Address: 11045 Broadway, Crown Point, IN

Parcel 3:

Units 12-A, 12-D, 12-E, and 12-F, On Broadway Condominium Horizontal Property Regime, as created by Declaration recorded on February 8, 2002 as Document No. 2002 014492 and amended by Declaration recorded November 8, 2002 as Document No. 2002 102474 and further amended by the Ninth Amendment to the Declaration recorded August 11, 2005 as Document No. 2005 067899 and re-recorded August 25, 2005 as Document No. 2005 072491 and Floor Plans recorded August 25, 2005 in Plat Book 97, page 88, in the Office of the Recorder of Lake County, Indiana, together with the undivided interest in the common areas appertaining thereto.

PINS: 45-16-10-102-025.000-42; 45-16-10-102-028.000-42; 45-16-10-102-029.000-42; 45-16-10-102-030.000-42

Common Address: 11065 Broadway, Crown Point, IN

NOW THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Releasor, does, for good and valuable consideration, hereby fully RELEASE all of its right, title and interest in and to the Property by virtue of the Mortgage and does hereby further REMISE, RELEASE AND DISCHARGE the encumbrance of the Mortgage with respect to the Property.

[signature page follows]



IN WITNESS WHEREOF, the Releasor has executed this Release the day and year first above written.

RELEASOR:

Fifth Third Bank, an Ohio banking corporation,
successor by merger with Fifth Third Bank, a
Michigan banking corporation

By: Matthew Kirchner
Name: Matthew Kirchner
Its: Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew Kirchner, a Vice President of Fifth Third Bank, an Ohio banking corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as a Releasor, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th of June, 2013.

Notary Public Christine Martinez
My commission expires: 9.13.2016

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Daianna Tarton

