

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 045606

2013 JUN 21 AM 8:37

MICHAEL B. BROWN
RECORDER

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CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana
SELLER'S SERVICING #:12191094 "SMALLEY"

MERS #: 100238100005120571 SIS #: 1-888-679-6377

Date of Assignment: June 17th, 2013
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALUSA INVESTMENTS, LLC "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: HSBC MORTGAGE SERVICES INC at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JOSEPH L. SMALLEY AND JOYCE M. SMALLEY, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALUSA INVESTMENTS, LLC "ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 11/30/2005 Recorded: 12/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005111956 In the County of Lake, State of Indiana.

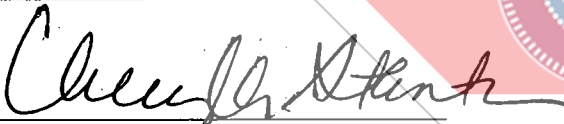
Property Address: 8147 WICKER PARK DRIVE, HIGHLAND, IN 46322

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$142,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALUSA INVESTMENTS, LLC
"ITS SUCCESSORS AND ASSIGNS"

On June 17th, 2013

By: 
CHERYL A STANTON, Assistant Secretary

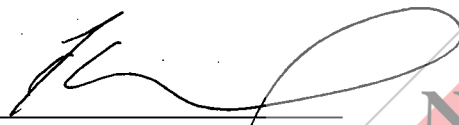


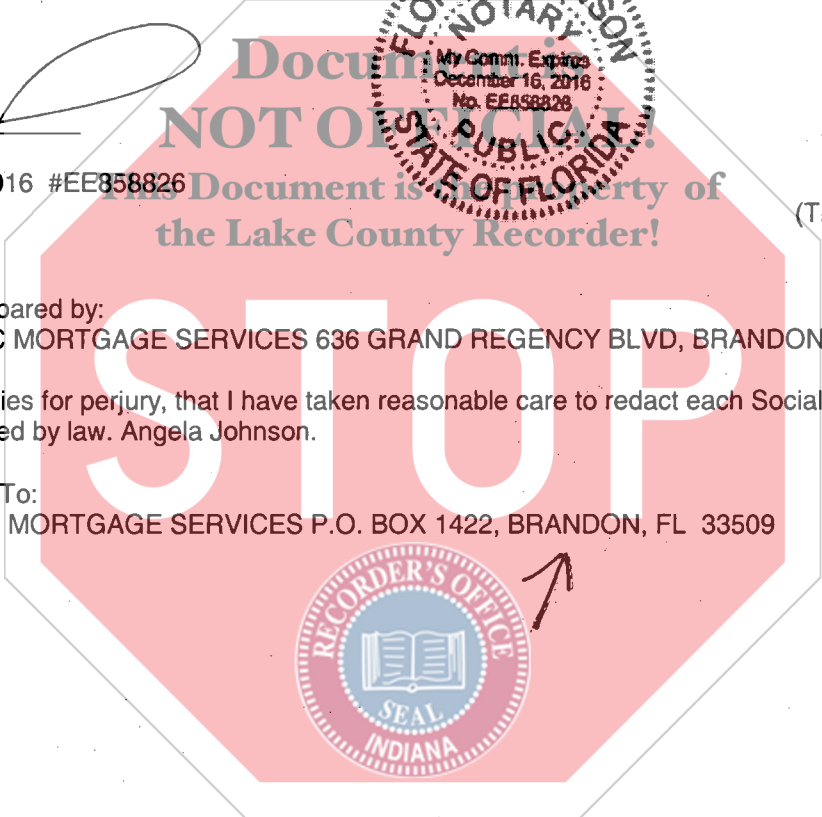
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73069
RM E

STATE OF Florida
COUNTY OF Hillsborough

On June 17th, 2013, before me, FLORETTE LAWSON, a Notary Public in and for Hillsborough in the State of Florida, personally appeared CHERYL A STANTON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


FLORETTE LAWSON
Notary Expires: 12/16/2016 #EE858826



(This area for notarial seal)

This instrument was prepared by:
Angela Johnson, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510
1-866-801-6180

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Angela Johnson.

When Recorded Return To:
ASSIGNMENTS, HSBC MORTGAGE SERVICES P.O. BOX 1422, BRANDON, FL 33509