STATE OF INDIAGE
LAKE COUNTY
FILED FOR RECORD

2013 045572

2013 JUN 20 PM 2: 45

MICHAEL D. BROWN

MORTGAGE RELEASE RECORDER

THIS CERTIFIES THAT that certain Real Estate Mortgage in favor of Donald J. Winslow and executed by Mary Ann Winslow recorded on the 84h day of October, 2010, in Mortgage Record —, page —, as Document No. 2010-058548 in the Office of the Recorder of Lake County, Indiana affecting the following described real estate:

Part of the Southeast 1/4 of the Northwest 1/4 of Section 4 Township 35 North Range 8 West of the Second Principal Meridian, in the Town of Merrillville, Lake County, Indiana, described as beginning at a point 797.08 feet East of the Southwest corner of said Quarter-Quarter Section; thence North at an angle of 89 degrees 15 minutes measured from West to North, a distance of 277.77 feet; thence East at an angle of 90 degrees, a distance of 145 feet; thence South at an angle of 90 degrees, a distance of 279.70 feet to the South line of said Quarter-Quarter Section; thence West 145 feet to the Place of Beginning except therefrom the following described tract: Beginning at a point which is 380.76 feet South of the North line and 942.6 feet East of the West line of the South ½ of the Southeast 1/4 of the Northwest 1/4 of said Section 4 (said Point being the Northwest corner of the fire station property); thence South along the West line of said fire station property 279.70 feet to the South line of the Southeast 1/4 of the Northwest 1/4 of said Section 4 and 379.19 feet West of the Southeast corner thereof; thence West along said South line 50 feet; thence North parallel to the West line of the fire station property 279.04 feet; thence East 50 feet to the Place of Beginning.

more commonly known as 900 West 57th Avenue, Merrillville, Indiana and the indebtedness described therein which it secures have been fully paid and satisfied and the same is hereby released.

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CASH CHARGE

CHECK #

OVERAGE

COPY

NON-COM

CLERK

WITNESS the hand and seal of said mortgagee this 20^{17} day of $\frac{1}{20}$, $\frac{1}{20}$.

STATE OF WASHOE

)
SS:

COUNTY OF WASHOE

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2013 Before me, a Notary Public, in and for said County and State, this 20¹⁵ day of May, personally appeared Donald J. Winslow and acknowledged the execution of the foregoing instrument to be his/mo free and voluntary act.

My Commission Expires:

25 MARCH, 2015

Fannie L'Toner Notary Public FANNIE L. TONER Notary Public - State of Nevada

Appointment Recorded in Washoe County No: 99-3382-2 - Expires March 25, 2015

Printed: FANNIE L. TONER

County of Residence: WASHOE

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Todd A. Leeth

This Instrument Prepared By:

Todd A. Leeth
HOEPPNER WAGNER & EVANS LLP
103 East Lincolnway
P.O. Box 2357
Valparaiso, IN 46384
(219) 464-4961

September 2, 2010 X:\Winslow, Ann\Documents\Release of Mortgage 2010-09-02.wpd