2011 073044

(a)

1411 4 45 2011 DEC 16 AM 10: 48

to: 1121 Perdido Manor Dr., Pensacola, FT. 32506

## PERSONAL REPRESENTATIVE'S DEED Property No.: 45-07-21-378-009.000-026

THIS INDENTURE WITNESSETH, That THE LEGATEE OF JOHN W. BARKER, DECEASED, ESTATE NO. 45C01-1008-EU-154, LAKE COUNTY CIRCUIT COURT, by LAURA BERKY, Personal Representative, ("Grantor"), pursuant to his/her power under Indiana law, convey(s) to LAURA L. BERKY, ("Grantee"), of Lake County, Indiana, for and in consideration of Ten and 00/100 Dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, the following described real estate situated in Lake County, Indiana, to-wit:

Lot 10 and the East 20 feet of Lot 9 in Block 5 in Wicker Highlands, in the Town of Highland, as per plat thereof, recorded in Plat Book 20, Page 36, in the Office of the Recorder of Lake County, Indiana, more commonly known as:

2644 Wicker Avenue Highland, IN 46322

Subject to all roadways, easements, restrictions of record and taxes

This property transferred pursuant to proceedings pending in the matter of the unsupervised estate of John W. Barker, deceased, Estate National Representative. 45CU1-1008-EU-154, Laura Berky, Personal Representative.

IN WITNESS WHEREOF, said Grantor has hereunto set her hand and seal this day of 100592 2011.

COTAL DULY ENTERED FOR TAXATION SUBJECT.

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OULY ENTERED FOR TAXATION SUBJECT. LAURA BERKY,

PERSONAL REPRESENTATIVE OF THE

JUNSUPERVISED ESTATE OF

JUNSUPERVISED ESTATE OF

JUNSUPERVISED BARKER, DECEASED

WALACCEPTANCE FOR TRANSCIPLOT IN DULY ENTERED.

TO THE PROPERTY OF THE PROPERT ULY ENTERED FOR TAXALIUN SUBJECT FINAL ACCEPTANCE FOR TRANSFER

STATE OF INDIANA

ATTES'

INN 1 8 5013 BEFORE ME, the undersigned, a Notary Public Afford for said County and State, personally appeared THE LEGATEE OF JOHN WIDDINGR, DECEASED, ESTATE GRAND NO. 45C01-1008-EU-154, LAKE COUNTY CIRCUIT COURT, by Latra BERKY, as Personal Representative, and as such Personal Representative acknowledge(s) the AKE COUNTY OCCUPY.

ACCEPTANCE FOR TRANSF

DEC 1 6 2011

My Commission Expires 19 January 2017

Lake County Resident

I affirm under the pains and penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

JOSEPH S. IRAK

GRANTEE'S ADDRESS:

LAURA L. BERKY 2644 WICKER AVE., HIGHLAND, IN 46322

Prepared by: Attorney Joseph S. Irak, 9219 Broadway, Merrillville, IN Atty. I.D. #4851-45 (219)

- Mail to: 1121 Perdido Manor Dr., Pensacola, FL 32506

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PP

## Míchael B. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

## Certification Letter

County of Lake )

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy

of a
PERSONAL REPRESENTATIVE'S DEED
/ Document is
NOTOFFICIAL
This Document is the property of
the Lake County Recorder!
as recorded as 2011-073044 12/16/2011
as this said document was present for the recordation when Michelle Fajman
was Recorder at the time of filing of said document
Dated this
Deputy Recorder

Michael B. Brown, Recorder of Deeds Lake County Indiana

Form # 0023 Revised 5/2002

State of Indiana)

Lake County Recorder- Michael B. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730