STATE OF INDIA A LAKE COUNTY FILED FOR RECORD

2013 045094

2013 JUN 19 AM 9:57

MICHAEL B. BROWN RECORDER

When Recorded Return To: Federal Home Loan Mortgage Corporat C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 472447823 Effective Date 05/16/2013

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 1661 Worthington Road STE 100, West Palm Beach, FL, 33409, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/13/2007, and made by ANTON J. VLCEK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PALOS BANK & TRUST COMPANY and recorded in Book, at Page, or as Document # 2007 032724 in the office of the Recorder of LAKE County, Indiana.

Dated 05/ 3/ /2013 (MM/DD/YYYY)

OCWEN LOAN SERVICING, LLC By: Phillip Wood **AUTHORIZED SIGNATORY** All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing. STATE OF FLORIDA **COUNTY OF PINELLAS** The foregoing instrument was acknowledged before me on 05/2 /2013 (MM/DD/YYYY), by Phillip Wood as AUTHORIZED SIGNATORY for OCWEN LOAN SERVICING, LLC, who, as such AUTHORIZED SIGNATORY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Wendy Ramirez Notary Public State of Florida My Commission # EE 223445 Wendy Ramirez Expires August 8, 2016 Notary Public - State of FLORIDA Commission expires: 08/08/2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FHLNA 20169631 -- DOCR T2813052215 [C] FRMIN1



AMOUNT \$ 12 - CHARGE _____ CHECK # 7878913 OVERAGE ____ COPY ___ NON-COM __ CLERK 2B