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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 044525

2013 JUN 18 AM 8:47

MICHAEL B. BROWN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**



Lake, Indiana

SELLER'S SERVICING #: 7438766677 "LEE"

MERS #: 1002725-0200006307-7 SIS #: 1-888-679-6377

Date of Assignment: October 12th, 2012

Assignor: RESIDENTIAL FUNDING COMPANY, LLC FKA RESIDENTIAL FUNDING CORPORATION at 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034

Assignee: GLAV FUND III TRUST at 2 PARK PLAZA, SUITE 800, IRVINE, CA 92614

Executed By: MARTHA LEE, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR NEW STATE MORTGAGE LLC, ITS SUCCESSORS AND/OR ASSIGNS  
Date of Mortgage: 11/16/2004 Recorded: 12/01/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004 101257 In the County of Lake, State of Indiana.

Property Address: 1127 AMES STREET, HAMMOND, IN 46320

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$85,500.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

RESIDENTIAL FUNDING COMPANY, LLC FKA RESIDENTIAL FUNDING CORPORATION

On 10/12/12

By: Michael Schöffelen  
Michael Schöffelen  
Authorized Officer

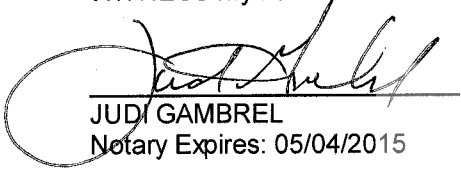


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STATE OF Pennsylvania  
COUNTY OF Montgomery

On 10-12-12, before me, the subscriber appeared Michael Schoffelen, who acknowledged him/herself to be Michael Schoffelen, Authorized Officer, and that he/she, as such Authorized Officer, being authorized to do so, executed the foregoing instrument for the purposes therein considered.

WITNESS my hand and official seal,

  
JUDI GAMBREL  
Notary Expires: 05/04/2015

NOTARIAL SEAL  
JUDI GAMBREL  
Notary Public  
FT WASHINGTON CITY, MONTGOMERY CNTY  
My Commission Expires May 4, 2015

(This area for notarial seal)

This instrument was prepared by:

Michael Schoffelen, GMAC MORTGAGE, LLC 1100 Virginia Dr, Fort Washington, PA 19034 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Michael Schoffelen.

When Recorded Return To:

G. Creative Inc  
1127 3<sup>rd</sup> Street  
Manhattan Beach, Ca 90266  
866-648-4411

