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RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLE IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

2013 042941

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 JUN 12 AM 9:59

MICHAEL L. BROWN
RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY



KNOW ALL MEN BY THESE PRESENTS, that **Thornton Township High Schools Credit Union** of the County of **COOK** and the State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO **PAUL D. SLAVICH AND SHAWNA SLAVICH. HIS WIFE.**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **HE/ SHE** may have acquired in, through or by a certain mortgage, bearing the date **10TH** day of **JULY, 2007** and recorded in the Recorder's Office of **LAKE** County, in the State of **INDIANA** as document #**2007 069057** to the premises therein described as follows, situated in the County of **LAKE**, State of **INDIANA**, to wit:

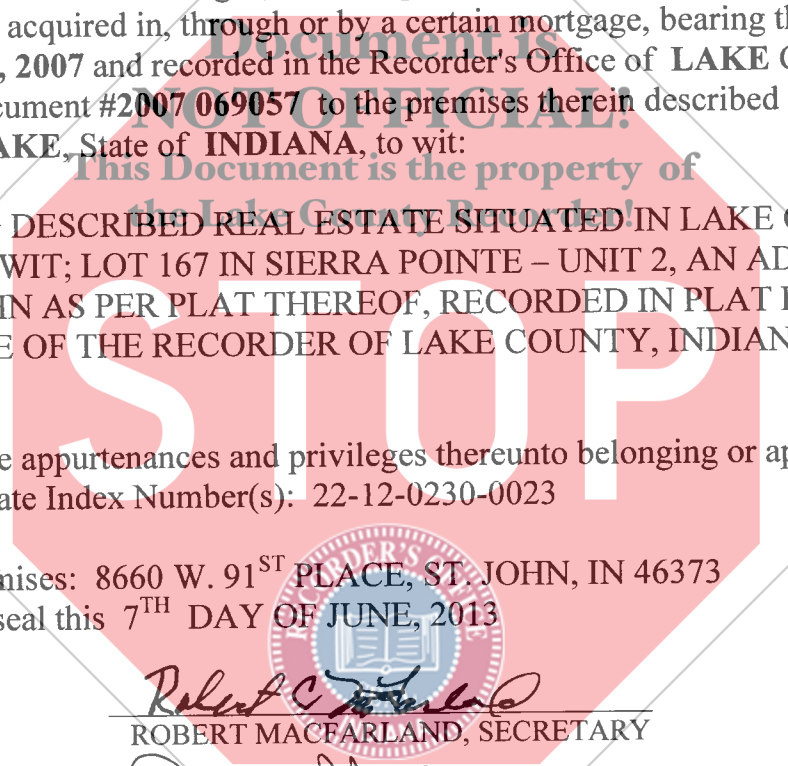
THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN LAKE COUNTY, STATE OF INDIANA, TO-WIT; LOT 167 IN SIERRA POINTE - UNIT 2, AN ADDITION TO THE TOWN OF ST. JOHN AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 91, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 22-12-0230-0023

Address (es) of premises: 8660 W. 91ST PLACE, ST. JOHN, IN 46373
Witness hands and seal this 7TH DAY OF JUNE, 2013


ROBERT MACFARLAND, SECRETARY

DENISE GOLDMAN, LOAN OFFICER

Chicago Title Insurance Company



#14
CT
Cae

83169cinv

DENISE GOLDMAN OF THORNTON TOWNSHIP HIGH SCHOOLS CREDIT UNION, SOUTH HOLLAND, Illinois 60473, prepared this instrument.

STATE OF ILLINOIS
COUNTY OF WILL

I, NANCY C. KUNKE, a notary public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that Robert MacFarland, personally known to me to be the Secretary of Thornton Township High Schools Credit Union, and Denise Goldman, personally known to me to be a Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 7TH day of JUNE, 2013.

My commission expires: 05-14-14

OFFICIAL SEAL
NANCY C KUNKE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/14/14

Document is
NOT OFFICIAL
Nancy C. Kunke
NOTARY PUBLIC

This Document is the property of
the Lake County Recorder!

RELEASE DEED

By
Corporation

THORNTON TOWNSHIP HIGH SCHOOLS CREDIT UNION
P. O. BOX 496
SOUTH HOLLAND, IL 60473

PAUL & SHAWNA SLAVICH
8660 W. 91ST PLACE
ST. JOHN, IN 46373

MAIL TO:

THORNTON TOWNSHIP HIGH SCHOOLS CREDIT UNION
P. O. BOX 496
SOUTH HOLLAND, IL 60473