

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 JUN 11 AM 9:55

MICHAEL B. BROWN  
RECORDER

YOUR OFFICE RECORDS  
EXACTLY AS FILED WITH COUNTY RECORDERS

2013 042554

**RELEASE OF MORTGAGE AND SECURITY AGREEMENT**

Loan # **9900646822** Date Paid **05/01/2013**

THIS CERTIFIES that a certain Mortgage and Security Agreement executed by Calvin L Green and Sudie R Green, husband and wife to **First Financial Bank, National Association: Successor-in-interest to Sand Ridge Bank on 05/01/1998** in the amount of **\$50,000.00** and duly recorded in Mortgage Instrument # **98033685** of the Lake County, Indiana Recorders records, has been fully paid and satisfied and the same is hereby released and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF **FIRST FINANCIAL BANK, NATIONAL ASSOCIATION: Successor-in-interest to Sand Ridge Bank** by its duly authorized representative has hereunto executed this release, this **3rd day of June, 2013**.

**FIRST FINANCIAL BANK, NATIONAL ASSOCIATION  
: Successor-in-interest to Sand Ridge Bank**

BY:

*Jamie Johnson*  
**Jamie Johnson  
Officer/Manager**

State of **OHIO**

County of **Hamilton**

Before me, the undersigned, a Notary Public, personally appeared **Jamie Johnson**, the **Officer/Manager** of First Financial Bank, National Association, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this **3rd day of June, 2013**.

*Doug E. Evans*  
**Notary Doug E Evans**

My Commission Expires:

**08/24/2013**

My County of Residence is:

**Hamilton**



**DOUG E. EVANS**  
Notary Public, State of Ohio  
My Commission Expires  
August 24, 2013

This document prepared by and when recorded return to: First Financial Bank, National Association, Elena Farfan **225 Pictoria Dr Ste 700 Cincinnati OH 45246** "I affirm under the penalties for perjury, that I have taken reasonable care to correct each social security number in this document, unless required by law." **Elena Farfan** *Elena Farfan*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 60404023  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY up

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