STATE OF IMPLANA LAKE COUNTY FILED FOR RECORD

2013 042529

2013 JUN 11 AM 9: 49

MICHAEL B. BROWN RECORDER

When Recorded Return To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHASE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (469)549-2000.

Said Mortgage is dated 03/27/2006, and made by JEROME B. BROWN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CMG MORTGAGE, INC. and recorded in Book, at Page, or as Document # 2006-026734 in the office of the Recorder of LAKE County, Indiana: Modification: DT: 06/01/2009 REC.DT: 09/11/2009 INST: 2009-062280.

Dated 05/23 /2013 (MM/DD/YYYY) Lake County Recorder! MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Deborah Turner-Bey
ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/23/2013 (MM/DD/YYYY), by Deborah Turner-Bey as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Baldwin

Notary Public - State of FLORIDA Commission expires: 08/05/2016 Nicole Baldwin
Notary Public State of Florida
My Commission # EE 222285
Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSDAV 20420433 -- NSDAV CJ5014462 MIN 100039223150050186 MERS PHONE 1-888-679-6377 1901 E

Voorhees Street, Suite C, Danville, IL 61834 T2213054713 [C] FORM5\FRMIN1

CASH___CHARGE__CHECK#///3/299 OVERAGE__COPY__NON-CONF_

AMOUNT \$

DEPUTY_

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