STATE OF INDIANA LAKE COUNTY. FILED FOR RECORD

2013 042477

2013 JUN 11 AM 9: 27 Michael B. Brown

RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0316429703

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by SANDRA L PISANO to WELLS FARGO BANK, N.A., dated on 01/27/2011, and recorded in Book, Page, and/or Instrument # 2011 007807 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released. 6 /2013 (MM/DD/YYYY). Dated on WELLS FARGO BANK, N.A. Marvin Jose Reyes VICE PRESIDENT LOAN DOCUMENTATION employed by NTC and have reviewed this document and All Authorized Signatories whose signatures appear above supporting documentation prior to signing. This Document is the property of STATE OF FLORIDA COUNTY OF PINELLAS 3corder //2013 (MM/DD/YYYY), by Marvin Jose Reyes The foregoing instrument was acknowledged before me on as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Chandra J. Morris Notary Public State of Florida Chandra J. Morris My Commission # EE 78890 Notary Public - State of FLORIDA Expires March 28, 2015 Commission expires: 03/28/2015 This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FHRC 20551779 -@ DOCR T3113053909 [C] RCNIN1

D0001483886

AMOUNT \$________________

CASH _____ CHARGE __

CHECK # 3 600007

OVERAGE _____

NON-COM _____