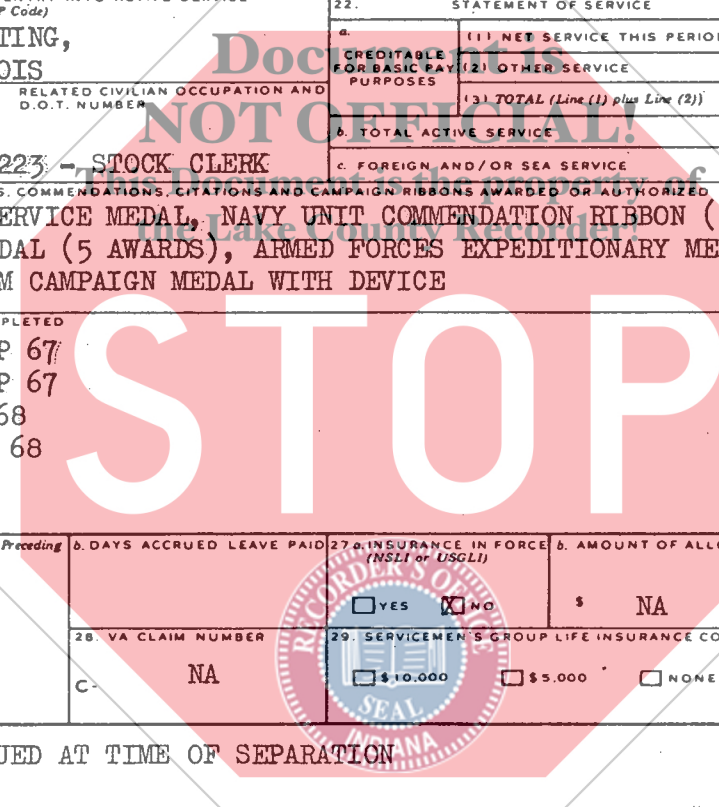


THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>STACK, GERALD JAMES</b>		2. SERVICE NUMBER <b>B51 96 05</b>		3. SOCIAL SECURITY NUMBER <b>317   48   9070</b>		
	4. DEPARTMENT COMPONENT AND BRANCH OR CLASS <b>NAVY - USN</b>		5a. GRADE, RATE OR RANK <b>AK3</b>	b. PAY GRADE <b>E-4</b>	6. DATE OF RANK DAY: <b>16</b> MONTH: <b>SEP</b> YEAR: <b>69</b>		
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	8. PLACE OF BIRTH (City and State or Country) <b>HAMMOND, INDIANA</b>		9. DATE OF BIRTH DAY: <b>15</b> MONTH: <b>FEB</b> YEAR: <b>48</b>			
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>12   174   48   31</b>		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>#174, HAMMOND, INDIANA</b>			c. DATE INDUCTED DAY: <b>NA</b> MONTH: <b>NA</b> YEAR: <b>NA</b>	
	11a. TYPE OF TRANSFER OR DISCHARGE <b>RELEASE FROM ACTIVE DUTY AND TRANSFERRED TO NAVAL RESERVE</b>		b. STATION OR INSTALLATION AT WHICH EFFECTED <b>ATTACK SQUADRON FIFTY-FIVE</b>				
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY <b>NAVOP 49/70. REDUCTION IN AUTHORIZED STRENGTH. 21G.</b>		d. EFFECTIVE DATE DAY: <b>12</b> MONTH: <b>OCT</b> YEAR: <b>70</b>				
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>ATTACK SQUADRON FIFTY-FIVE</b>		13a. CHARACTER OF SERVICE <b>HONORABLE</b>		b. TYPE OF CERTIFICATE ISSUED <b>SEE REMARKS *NONE ISSUED</b>		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>NAVAL RESERVE MANPOWER CENTER, BAINBRIDGE, MARYLAND</b>				15. REENLISTMENT CODE <b>RE-1</b>		
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY: <b>18</b> MONTH: <b>JAN</b> YEAR: <b>73</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		b. TERM OF SERVICE (Years) <b>04</b>	c. DATE OF ENTRY DAY: <b>19</b> MONTH: <b>JAN</b> YEAR: <b>67</b>	
SERVICE DATA	18. PRIOR REGULAR ENLISTMENTS <b>NONE</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>SR</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>CHICAGO, ILLINOIS</b>		
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>1528 PARKVIEW, WHITING, LAKE COUNTY, ILLINOIS</b>		22. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS
	23a. SPECIALTY NUMBER & TITLE <b>AK - 0000</b>		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>223 - STOCK CLERK</b>		a. CREDITABLE FOR BASIC PAY PURPOSES (1) NET SERVICE THIS PERIOD <b>03</b>	<b>08</b>	<b>24</b>
					(2) OTHER SERVICE <b>00</b>	<b>00</b>	<b>00</b>
					(3) TOTAL (Line (1) plus Line (2)) <b>03m</b>	<b>08</b>	<b>24</b>
					b. TOTAL ACTIVE SERVICE <b>03</b>	<b>08</b>	<b>24</b>
				c. FOREIGN AND/OR SEA SERVICE <b>03</b>	<b>04</b>	<b>08 52</b>	
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NATIONAL DEFENSE SERVICE MEDAL, NAVY UNIT COMMENDATION RIBBON (2 AWARDS), VIETNAM SERVICE MEDAL (5 AWARDS), ARMED FORCES EXPEDITIONARY MEDAL (KOREA), REPUBLIC OF VIETNAM CAMPAIGN MEDAL WITH DEVICE</b>							
25. EDUCATION AND TRAINING COMPLETED <b>BMR FOR AN - 30 SEP 67 ECC FOR AN - 30 SEP 67 MR PO3&amp;2 - 19 JAN 68 ECC AK3&amp;2 - 19 JAN 68 X X</b>							
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>NONE</b>		b. DAYS ACCRUED LEAVE PAID		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT <b>NA</b>
	28. VA CLAIM NUMBER <b>NA</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE				
REMARKS	30. REMARKS <b>*NO CERTIFICATE ISSUED AT TIME OF SEPARATION HIGH SCHOOL - 04</b>						
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>1528 PARKVIEW WHITING, INDIANA</b>						
AUTHENTICATION	32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Gerald James Stack</i>			33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>J. J. ZERR, LT, USN, PERSONNEL OFFICER BY DIRECTION OF THE COMMANDING OFFICER</b>			
	34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>J. J. Zerr</i>						



2013 JUN -4 PM 2:11  
MICHAEL BROWN  
RECORDED  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

RC  
RWR

2013 040852

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 JUN -4 PM 2: 11

MICHAEL B. BROWN  
RECORDER

**Honorable Discharge**



from the Armed Forces of the United States of America



*This is to certify*

GERALD JAMES STACK

317-48-9070 AK3 USNR

*that* **was Honorably Discharged from the**

**United States Navy**

*on the* 18 TH day of JANUARY 1973 *This certificate is awarded to*

*as a testimonial of Honest and Faithful Service*

*R. J. Stankowski*

R. J. STANKOWSKI, CAPTAIN, USNR  
Commanding Officer  
Naval Reserve Manpower Center

Michael B. Brown

Recorder of Deeds  
Lake County Indiana  
2293 North Main Street  
Crown Point, In 46307  
219-755-3730  
fax: 219-648-6028

# Certification Letter

State of Indiana )  
                          ) SS  
County of Lake )

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

UNITED STATES DISCHARGE  
GERALD JAMES STACK

NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

as recorded as 2013-040852 JUNE 4, 2013

as this said document was present for the recordation when MICHAEL B. BROWN

was Recorder at the time of filing of said document

Dated this 4TH day of June, 2013

  
Deputy Recorder

  
Michael B. Brown

Michael B. Brown, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002