

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 040518

2013 JUN -4 AM 8:40

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RONALD J PUPSIEWICZ AND DOROTHY J PUPSIEWICZ NOW KNOWN AS RONALD JPETERSON AND DOROTHY J PETERSON to ALL-AMERICA MORTGAGE CORPORATION, securing a certain note in the principal sum of \$117,500.00, dated February 10, 1999 and recorded on March 1, 1999 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 99018752, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on May 30, 2013.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION



VICKI STRICKLAND
Vice President

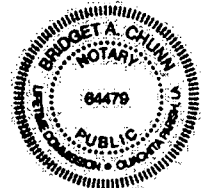


STATE OF LOUISIANA
PARISH OF OUACHITA

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On May 30, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1949412952
Outbound Date: 06/11/13
MIN:
MERS Phone, if applicable: 1-888-679-6377

IN00
05/03/2013CB-ML

12.00
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