

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 040173

2013 JUN -3 AM 8:57

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100021268002340186 PHONE#: (888) 679-6377

Customer#: 1 Service#: 574331RL1



Loan#: 6800234018

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **RONALD ZACK MARRIED AND JENNIFER ZACK, MARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SUMMIT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **176,000.00**

Dated: **APRIL 15, 2009** Recorded on: **JUNE 17, 2009** as Instrument No. **2009 040294** in DRAWER: --- at CARD: ---

Property Address: **1105 ORIOLE DR, MUNSTER, IN 46321-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MAY 21, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SUMMIT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:

Laurie Castlen, Assistant Secretary

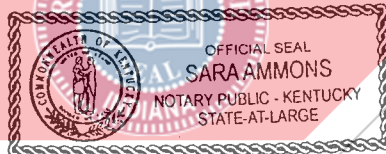
This Document is the property of the Lake County Recorder!

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **MAY 21, 2013**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SUMMIT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Sara Ammons**
My Commission Expires: **12/11/2016**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, SHAUNA R FARR - US BANK**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**



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