

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 040089

2013 JUN -3 AM 8:43

MICHAEL B. BROWN  
RECORDER

State of Indiana

FHA Case No.: 151-894282

**SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **DOG HOUSE REALTY LLC** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

**Lot 7, Block 2, County Club Estates Subdivision, City of Hobart, as shown in Plat Book 20, Page 41, in the Office of the Recorder of Lake County, Indiana**

Parcel Number: 45-09-30-328-019.000-018

Property Address: 320 N California Street, Hobart, IN 46342

Tax Mailing Address: 1718 Westfield Court, Griffith, IN 46319

Grantee Address: 1718 Westfield Court, Griffith, IN 46319

**THIS DEED IS NOT TO BE EFFECTIVE UNTIL MAY 16, 2013**

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

**BUYER(S) ACKNOWLEDGEMENT:**

*Augustine Lomax, President*  
Dog House Realty LLC  
By: *Augustine Lomax*  
It's: *President*

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

**MAY 30 2013**

**23384** PEGGY HOLINGA KATUNA  
LAKE COUNTY AUDITOR

18-00  
44743

pp

Secretary of Housing and Urban Development

By:

Sign

Print

*George S. Wade II*  
George S. Wade II

Title: Designated Signatory for  
Ofori and Associates,  
HUD's Asset Management Company

STATE OF GA

COUNTY OF Fulton

) SS:

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

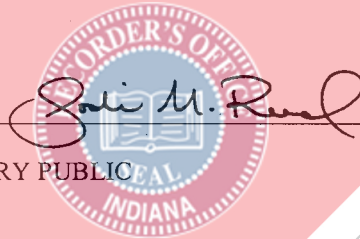
Before me, the undersigned, a Notary Public in and for said county and state, personally appeared George S. Wade II a Designated Signatory for Ofori and Associates and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 5/16/13 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 13 day of May, 2013.

(OFFICIAL SEAL)

JODI M REED  
NOTARY PUBLIC - GEORGIA  
COBB COUNTY  
MY COMMISSION EXPIRES 11/13/15

NOTARY PUBLIC



My Commission Expires: 11-13-15

County of Residence: Cobb

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Jeffrey R. Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250*

This instrument was prepared by:  
Jeffrey R. Slaughter, Attorney at Law  
8310 Allison Pointe Boulevard, Suite 204  
Indianapolis, Indiana 46250  
Telephone (317)-579-0816