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2013 039792

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 MAY 31 AM 8:39

MICHAEL J. BROWN
RECORDER

After Recording Please MAIL To:
CT Lien Solutions
PO Box 29071
Glendale, CA 91209-9071
Phone #: 800-331-3282



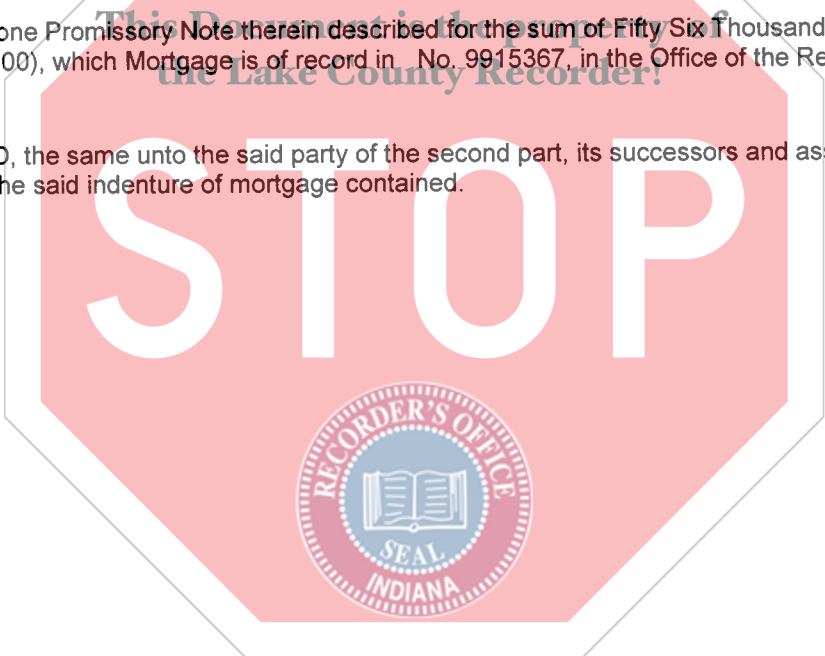
INDIANA ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, Metlife Bank National Association, Also Known as Metlife Home Loans, A Division of Metlife Bank, N. A. By it's Attorney-in-fact JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203, does hereby grant, sell, assign, transfer and convey, unto NationStar Mortgage, LLC, (herein "Assignee"), whose address is 350 Highland Drive, Lewisville, TX, 75067-4177, a certain Mortgage dated 06/08/1999 and recorded on 09/16/1999, made and executed by CAMPBELL ROBERT K, and JOHNETTA E. LEWIS-CAMPBELL, to and in favor of FT MORTGAGE COMPANIES, upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:
Property Address: 5240 MELTON RD, GARY, IN, 46403

securing the payment of one Promissory Note therein described for the sum of Fifty Six Thousand Seven Hundred dollars and Zero cents (\$56,700.00), which Mortgage is of record in No. 9915367, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



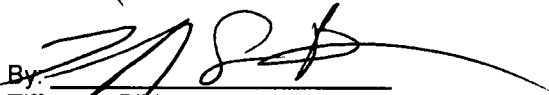
RECORD & RETURN TO
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
39300732-IN89-Lake

25497

14.00
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/14/2013.

Assignor:
Metlife Bank National Association, Also Known as Metlife Home Loans, A Division of Metlife Bank, N.A. By its Attorney-in-fact JPMorgan Chase Bank, National Association

By: 
Tiffany L. Bibbs
Its: Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

On this day, 05/14/2013, before me, Y.K. Wilson a Notary Public, appeared Tiffany L. Bibbs, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMORGAN CHASE BANK NATIONAL ASSOCIATION and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Tiffany L. Bibbs acknowledged the instrument to be the free act and deed of the national association.


Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

This instrument was prepared by and
send future tax statements to:
JPMC Mortgage
780 KANSAS LANE 2ND FLOOR
Monroe, LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW
(TIFFANY BIBBS)

