STATE OF JAME.

LAKE COUNTY

FILED FOR RECOND

2013 039767

2013 MAY 31 AM 8: 36

MICHAEL SEENSWIN RECORDER

MAIL TAX STATEMENTS TO: U.S. Department of Housing and Urban Development Michaelson, Conner, and Boul 4400 Will Rogers Parkway, Suite 300 Oklahoma City, OK 73108

Skibinski-040134F02

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That IPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, towit:

Lot 6, except the North 35 feet thereof, and the North 25 feet of Lot 7 in Block 2 in Wisteria, in the City of Hammond, as per plat thereof, recorded in Plat Book 29, page 4, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 7527 Oakdale Ave, Hammond, IN 46324 Parcel #(s): 45-07-18-177-007.000-023

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself its successors and assigns, covenant with the said Grantee, its successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable and not yet delinquent, and easements and restrictions of record, and that the said Grantors will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said Grantee, their successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed, that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporation action for the making of such conveyance has been taken and done.

003088

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 2 9 2013

PEGGY HOLINGA KATONA

AKE COUNTY AUDITOR

20.°°

PP

| IN WITNESS WHEREOF, the said JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC has caused this deed to be executed this of day of May, 2013. |  |
|---|--|
| me  | Morgan Chase Bank, National Association, successor by erger to Chase Home Finance LLC 5///3  |
| ATTEST  | Gayle R Farmer   |
| Acolina SV CI 12 Docui  | ment is  |
| Name Title: ATT Wassistant Secretary  | EICIAI   |
| Name Title: Armanasistant Secreta Ann Johnson   | FICIAL:  |
| Name/Title: Assistant Secretary   | is the property of   |
| Denise Durioake Cou   | nty Recorder!  |
| STATE OF Ohio ) SS.   |  |
| COUNTY OF Franklin  | O NILO R Former  |
| Before me, a Notary Public in and for said County and Sand  | State, personally appeared Gayle R Farmer respectively of JPMorgan Chase Bank, National  |
| Association, successor by merger to Chase Home Finance  | ce LLC and acknowledged the execution of the foregoing   |
| Special Warranty Deed for and on behalf of said corpora representations therein contained are true and correct, to  | tion, and who, having been duly sworn, stated that the the best of their knowledge, information and belief.  |
| IN WITNESS WHEREOF, I have hereunto set my hand   | and Notarial Seal this day of,   |
| 20 13.  |  |
|   |  |
| No.   | otary Public Barbara J. Crowl 5-1-13   |
| My Commission Expires:  | Mills of the second of the sec |
| 5-7-2017  |  |
|   | X.Pi//   |
| My County of Residence:   | (III)  |
| DELAWARE  | BARBARA J. CROWL NOTARY PUBLIC, STATE OF OHIO  |
|   | My Commission Expires 5/7/2017   |

Grantee's Address: U.S. Department of Housing and Urban Development Michaelson, Conner, and Boul 4400 Will Rogers Parkway, Suite 300 Oklahoma City, OK 73108

This instrument prepared by ROSE K. KLEINDL, Attorney at Law. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

