STATE OF THE PARTY LANG COUNTY FILED FOR RESULT.

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THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION HOROUSE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Menard, Inc., 1300 U.S. Highway 41, Schererville	
OWNER'S NAME AND ADDRESS STATE OF Indiana , COUNTY OF Lake	, SS:
STATE OF	
The undersigned, being first duly sworn, makes this sworn statement of intention to	hold a lien upon the
property described below and says that:	
TO THE PART OF THE	C COMPANY OF
1. The undersigned John P. Reed, Attorney-in-Fact for EMCOR-HYRE ELECTRIC	C COMI ANT OF
INDIANA, INC. (INDIVIDUAL'S NAME) (CORPORATE OFFICER'S NAME)	(ETC.)
Document is	
intends to hold a lien on land commonly known as 1300 U.S. Highway 41	T 1'
Schererville,	Indiana STATE
This Document's the property of	
and legally described as follows: the Lake County Recorder! MENARDS SUBDIVISION	
BEING A RESUBDIVISION OF LOTS 1 AND 2, IN DEERCREEK PARK UNIT 2, TO	THE TOWN OF
SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 67 PAGE	34, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.	,
AND	
LOT 6 IN DEER CREEK LINIT 1 TO THE TOWN OF SCHERERVILLE, AS PER PLA	T THEREOF,
RECORDED IN PLAT BOOK 64 PAGE 35, IN THE OFFICE OF THE RECORDER OF	LAKE COUNTY,
INDIANA.	
AND ALSO	ND 2 TO THE
THAT PART OF LOT 1 IN DEERCREEK PARK, RESUBDIVISION OF LOTS 1, 2	AND 3, TO THE AST OHARTER OF
TOWN OF SCHERERVILLE, IN THE NORTHEAST QUARTER OF THE SOUTHEAST SECTION 8, TOWNSHIP 35 NORTH, RANGE 9 WEST OF SECOND PRINCIPAL ME	ERIDIAN, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 077, PAGE 61, IN THE OFFICE OF	THE RECORDER OF
LAKE COUNTY, INDIANA, BEING DESCRIBED AS FOLLOWS: BEGINNING AT	THE SOUTHWEST
CORNER OF SAID LOT 1 ON THE EAST LINE OF EAGLERIDGE DRIVE; THENCE	NORTH 01°23'30"
WEST 121 87 FFFT ALONG THE WEST LINE OF SAID LOT 1; THENCE NORTH 89	°46'24" EAST 180.30
FEET: THENCE SOUTH 47°55'56" EAST 123.97 FEET; THENCE NORTH 89°46'24" I	EAST 17.71 FEET;
THENCE SOUTH 01°23'30" FAST 38.43 FEET TO THE SOUTH LINE OF SAID LOT	1; THENCE SOUTH
89°46'24" WEST 288.02 FEET ALONG SAID SOUTH LINE TO THE POINT OF BI	EGINNING.
AND ALSO	OCATED IN THE
THE WEST HALF OF THAT PART OF THE U.S. ROUTE 41 FRONTAGE ROAD I	NCHIED IN THE
'NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOW	HERERVII I.E. LAKE
RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF SC. COUNTY, INDIANA, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE IN	TERSECTION OF THE
SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF	OF SAID SECTION 8
WITH THE WEST LINE OF THE U.S. ROUTE 41 FRONTAGE ROAD; THENCE NOR	TH 01°23'30" WEST
800.00 FEET; THENCE NORTH 89°46'24" EAST 50.00 FEET; THENCE SOUTH 01°23'.	30" EAST 800.00 FEET;
THENCE SOUTH 89°46'24" WEST 50.00 FEET TO THE POINT OF BEGINNING.	
as well as on all buildings, other structures and improvements located thereon or conne	cted therewith for work
and labor done and for materials and machinery furnished by the undersigned in the ere altering, repairing and removing of said buildings, structures and improvements for such materials and machinery	ch work and labor and P
for such materials and machinery.	
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- 2. The amount claimed under this statement is <u>One Hundred and Thirteen Thousand Five Hundred and Fifty Two Dollars and Thirty-two Cents (\$113,552.32)</u>.
- 3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

X Nancel C. Jamas Signature

2655 Garfield, Highland, IN 46322

CLAIMANT'S ADDRESS

Before me, the undersigned, a Notary Public in and for said County and State, this 30th day of May, 2013, personally appeared: Nancee Tomassoni, Vice-President, EMCOR HYRE ELECTRIC COMPANY OF INDIANA, INC., and acknowledged the execution of the foregoing document. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 11/29/12

County of Residence: Lake

JANE ELLEN MAYS
Lake County
My Commission Express
November 29, 2020

ublic, Jane E. Mays

NOT OFFICIAL!

Printed Name

I hereby certify that I have this 30th day of May, 2013, mailed a duplicate of this notice, via certified-mail, postage pre-paid, to the within named property owner at: Menard, Inc. 1300 U.S. Highway 41, Schererville, IN 46375; and Menard, Inc., 5101 Menard Drive, Eau Claire, WI 54703

Recorder of Lake County

This instrument prepared by:

John P. Reed, Attorney At Law, Abrahamson, Reed & Bilse, 200 Russell Street, #500, Hammond. Indiana 46320 (219) 937-1500