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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 038559

2013 MAY 29 AM 10:37

MICHAEL B. BROWN
RECORDER

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Fannie Mae aka Federal National Mortgage Association organized and existing under the laws of the United States of America, Grantee, whose mailing address is 14221 Dallas Parkway, Dallas, TX 75254, in consideration of the sum of \$39,819.95, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 25th of January, 2013, pursuant to the laws of said State, in Cause Number: 45D05-1206-MF-00242, wherein JPMorgan Chase Bank, N.A. , was the Plaintiff, and Ollie Davis, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Merrillville, Indiana, to-wit:

LEGAL DESCRIPTION

Building 10, Unit 4 in the Colonias of Merrillville Condominium, (formerly known as the Fairways Condominium) in the Town of Merrillville a Horizontal Property Regime as recorded February 1, 1974 in Plat Book 44 page 29 and as Document No. 238215, in the Office of the Recorder of Lake County, Indiana, and as amended by Amendment dated July 14, 1978 and recorded September 1, 1978 as Document No. 488399, together with the undivided interest in the common areas appertaining thereto.

SUBJECT TO LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD. ✓

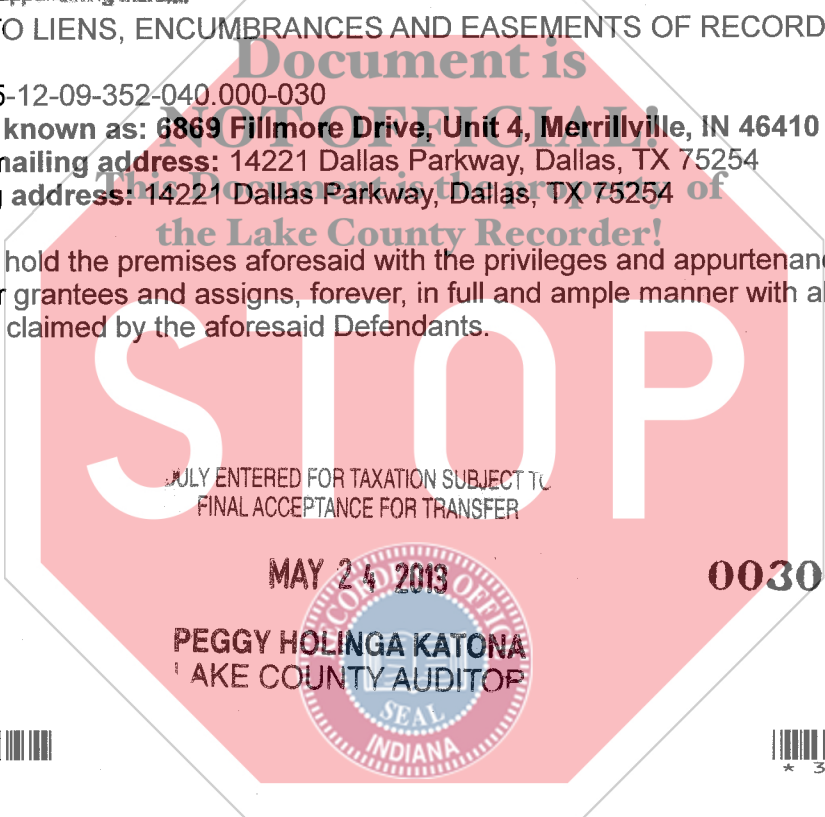
Parcel #: 45-12-09-352-040.000-030

Commonly known as: 6869 Fillmore Drive, Unit 4, Merrillville, IN 46410

Grantee's mailing address: 14221 Dallas Parkway, Dallas, TX 75254

Tax mailing address: 14221 Dallas Parkway, Dallas, TX 75254

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



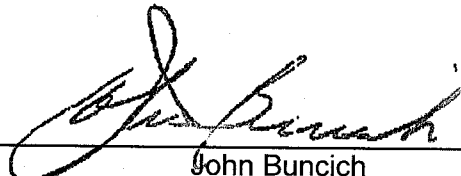
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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 30 day of May, 2013.

STATE OF INDIANA
LAKE COUNTY

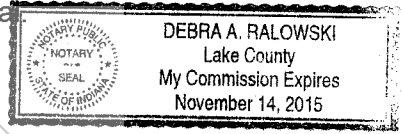
IN THE OFFICE OF LAKE COUNTY SHERIFF
SS:

Sheriff: 
John Buncich

On the 30 day of May, 2013, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

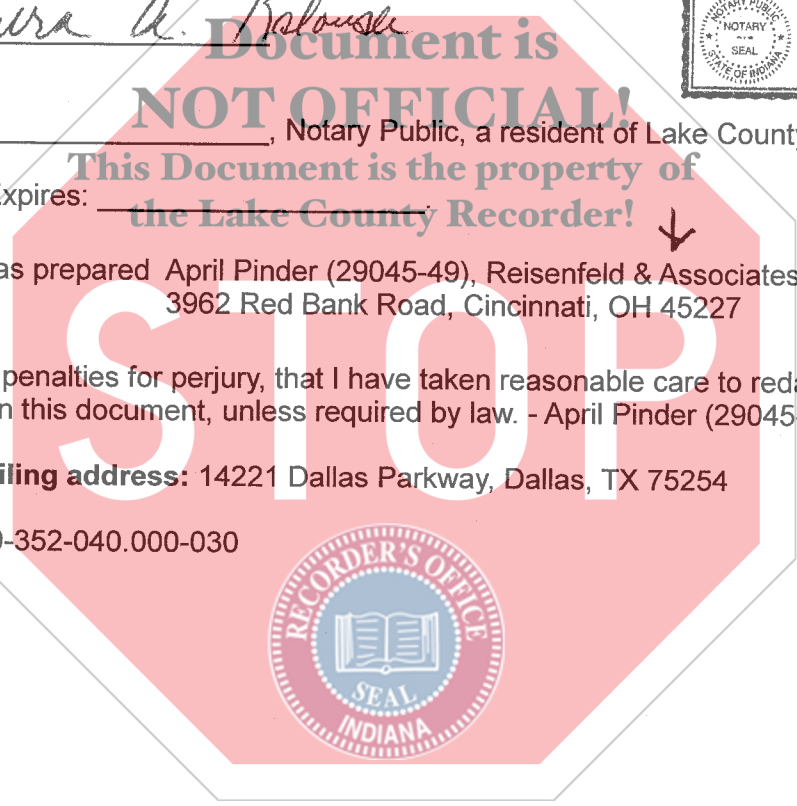
IN WITNESS WHEREOF, I have hereunto set my hand and official seal

Signature: 



Printed: _____, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: _____



This Document was prepared April Pinder (29045-49), Reisenfeld & Associates, LPA LLC
by: 3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - April Pinder (29045-49)

Grantee's tax mailing address: 14221 Dallas Parkway, Dallas, TX 75254

Parcel #: 45-12-09-352-040.000-030

12-03889-1

