

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 038387

2013 MAY 29 AM 9:20

MICHAEL B. BROWN
RECORDER

LIMITED WARRANTY DEED

9993841

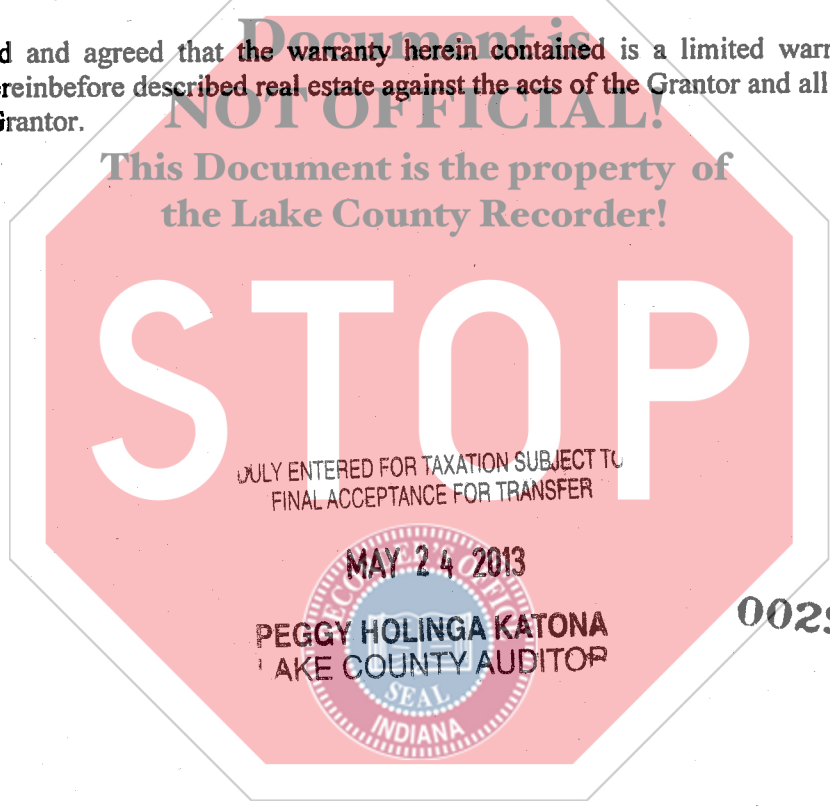
THIS INDENTURE WITNESSETH that Bank of America, N.A. ("GRANTOR") GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, c/o Michaelson, Connor & Boul, 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108 for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lot 18, 19 and 20, Block 8, Original Town of Griffith, Indiana, as per plat thereof, recorded in Plat Book 2 page 45, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 308 North Elmer Street, Griffith, IN 46319-2743
Tax ID Number: 45-07-35-405-024.000-006

Subject to taxes which are a lien but are not yet due and payable; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.



002993

AMOUNT \$ 20
CASH CHARGE
CHECK# 118637
OVERAGE
COPY
NON-CONF
DEPUTY AD

308 North Elmer Street, Griffith, IN 46319-2743 - 02-04-2013 - 9993841

ε

IN WITNESS WHEREOF, the said Bank of America, N.A. has caused these presents to be signed this 11 day of February, 2013.

Bank of America, N.A.

By: [Signature] 2/11/13
Brandon Lee Rhoades
Assistant Vice President
Printed Name and Office

STATE OF Pennsylvania)
) SS
COUNTY OF Allegheny)

Before me, a Notary Public in and for said County and State, personally appeared Brandon Lee Rhoades the Assistant Vice President of Bank of America, N.A. who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true. MB

Witness my hand and Notarial Seal this 11 day of February, 2013.

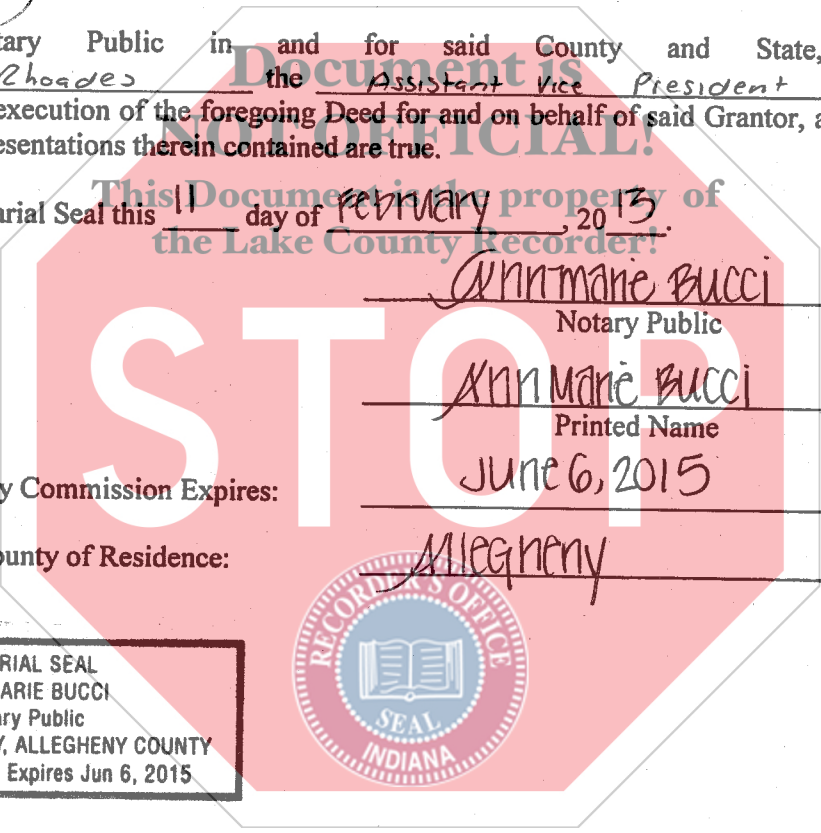
(SEAL)

My Commission Expires:

County of Residence:

Ann Marie Bucci
Notary Public
Ann Marie Bucci
Printed Name
June 6, 2015
Allegheny

NOTARIAL SEAL
ANN MARIE BUCCI
Notary Public
PITTSBURGH CITY, ALLEGHENY COUNTY
My Commission Expires Jun 6, 2015



Instrument Prepared by and Mail to:

↓
Robert S. Kruszynski
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (name).

Dana Smith

Dana Smith

PROPERTY ADDRESS: 308 North Elmer Street, Griffith, IN 46319-2743

Mailing address of Grantee and send tax statements to:

U.S. Department of Housing and Urban Development

c/o Michaelson, Connor & Boul

4400 Will Rogers Parkway, Suite 300

Oklahoma City, OK 73108

Servicer: Bank of America, N.A.

