

# NOT AN OFFICIAL DOCUMENT

STATE OF ARIZONA  
LAKE COUNTY  
FILED FOR RECORD

2013 037682

2013 MAY 24 AM 9:18

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Noor Sadruddin**

When recorded mail to:  
**Green Tree Servicing LLC**  
7360 South Kyrene Rd  
Attention: **Conversions Team T310**  
Tempe, AZ 85283



DocID# 5302500693211772

5/30/2013

Property Address:

605 Lake St

Hobart, IN 46342-5109

IN0-AM 23863775 5/9/2013 GT031B

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, **Bank of America, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **J. STUART ALLEN AND KATHRYN F ALLEN**

Date of Mortgage: **6/13/2003**

Original Loan Amount: **\$121,182.00**

Recorded in **Lake County, IN** on: 6/23/2003, book N/A, page N/A and instrument number 2003-064732

Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5/8/13

**Bank of America, N.A.**

By: *Maulesh S. Shah*  
**Maulesh S. Shah**  
Assistant Vice President

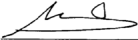
14.00  
3572936  
pp

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State of TX, County of Dallas

On 05/08/13, before me, Rebeca Agüero, a Notary Public, personally appeared Mavlesh S. Shah, Assistant Vice President of Bank of America, N.A., personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: Rebeca Agüero  
My Commission Expires: 08/02/2014



Property of Lake County Recorder