NOT AN OFFICIAL DOCUMENT

STATE OF INC. LAKE COUNT FILED FOR RECU.

2013 037636

2013 MAY 24 AM 9: 09

STATE OF INDIANA TOWN/COUNTY: LAKE Loan No.0502469712 REBERAND BY AND WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNICOY DRIVE IDAHO FALLS, ID 83401 ATT: TERRILL NEELSON

RELEASE OF MORTGAGE

| The undersigned MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR TOP FLITE FINANCIAL, INC. ITS SUCCESSORS AND ASSIGNS |
|--|
| owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage |
| described below, does hereby release and reconvey to the persons legally entitled thereto, |
| all of its right, title, and interest in and to the real estate described in said Mortgage, |
| forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. |
| Borrower: MATTHEW CIMAROLI, A SINGLE MAN |
| |
| Property Address: 615 DARCY LN GRIFFITH, IN 46319 |
| Date of Mortgage MARCH 26, 2009 |
| Recorded in Volume at Page, Instrument No. 2009 039560_, |
| Parcel ID No of the record of Mortgages for LAKE County, |
| INDIANA and more particularly described on said Mortgage referred to herein. |
| Cert. #: |
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| |
| 0.5 |
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| IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 10, 2013. |
| MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR TOP FLITE FINANCIAL, INC. ITS SUCCESSORS AND ASSIGNS |
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| cate a cl |
| MELANIE HANSON |
| ASSISTANT SECRETARY |
| STATE OF IDAHO) |
| COUNTY OF BONNEVILLE |
| |
| On this MAY 10, 2013 , before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON , who being by me first duly sworn, declared that |
| s/he is the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC |
| REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR TOP FLITE FINANCIAL, |
| INC. ITS SUCCESSORS AND ASSIGNS |
| 1901 E Voorhees St. Ste C, Danville, IL 61834 OR P.O. Box 2026, |
| Flint, MI 48501-2026 , that s/he signed the foregoing document as ASSISTANT SECRETARY |
| of the corporation, and that the statements therein contained are true. |
| of the organization, and that the children of the control of the c |
| mmett & Allen |
| EMMETT GREEN (COMMISSION EXP. 05-31-2018) |
| LIVING TO GIVE THE |
| NOTART FOBLIC |
| STATE OF IDAHO |
| |
| I affirm, under the penalties for perjury, that I have taken reasonable care to redact each |
| social security number in this document, unless required by law. |
| |
| TERRILL NIELSON |
| (RIN1) |
| J=F88090112RE.042658 MIN 100052550246971294 MERS PHONE: 1-888-679-6377 |

(2.00)

OP.