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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 037620

2013 MAY 24 AM 8:59

MICHAEL W. BROWN
RECORDER

MAIL TAX STATEMENTS TO:

JPMorgan Chase Bank N.A.
3415 Vision Drive
Columbus, OH 43219
HUD INSURED

Hayes - 065521F01

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, National Association, in consideration of the sum of \$228,603.31, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 2, in the State of Indiana, pursuant to the laws of said State on January 15, 2013, in Cause No.45D02-1110-MF-00327, wherein **JPMorgan Chase Bank, National Association was Plaintiff, and The Lakes of the Four Seasons Property Owners Association, Inc., Nicholas J. Hayes and Natalie A. Berry, were Defendants,** in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 957 in Lakes of the Four Seasons, Unit No. 5, as per plat thereof, recorded in Plat Book 38 page 62, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 3291 Rustic Ln, Crown Point, IN 46307-8918

Parcel# 45-17-16-252-001.000-044

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D02-1110-MF-00327 in the Lake Superior Court 2 of the County of Lake, Indiana.

DULY ENTERED FOR TAXATION BY
FINAL ACCEPTANCE FOR TRANSFER

23165

MAY 23 2013

PEGGY HOLINGA KATONA
LAKE COUNTY RECORDER

1.8.00

1104077

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PP

NOT AN OFFICIAL DOCUMENT

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this May 3, 2013.

STATE OF INDIANA)
COUNTY OF LAKE)

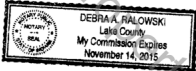
) SS: SHERIFF OF LAKE COUNTY INDIANA
) John Buncich
JOHN BUNCICH

On the 30 day of May, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Debra A. Palowski
NOTARY PUBLIC

Printed Name _____

Grantee's Address:

JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BRUCE G. ARNOLD

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
065521F01



County of Lake Recorder