## NOT AN OFFICIAL DOCUMENT

STATE OF 180 1. LAKE COUNT. FILED FOR RECORD

2013 037527

2013 MAY 24 AM 8: 36

MICHAEL ... BROWN RECORDER

## Release of Construction Mortgage

Supervisor-CB Operations

JPMorgan Chase Bank, N.A., ("the Lender") whose address is 312 S. 4th St., Louisville, KY 40202 certifies that the Construction Mortgage executed by Burns Enterprises Inc., an Indiana corporation ("the Grantor") whose address is 10101 South Broadway, Crown Point, IN 46307 to JPMorgan Chase Bank, N.A., dated January 11, 2007 and recorded on January 17, 2007 as Instrument No. 2007 004393, with the Recorder's Office of Lake County, Indiana, is hereby released.

The Construction Mortgage covers real property in the Recorder's Office of Lake County, Indiana.

Executed on May 13, 2013

WHEN RECORDED RETURN TO: RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071

14985-N89-Lake

8644

ACKNOWLEDGEMENT	
Commonwealth of Kentucky )	2,
County of Jefferson )	1
Before me, a Notary Public in and for the above Cc CB Operations of JPMorgan Chase Bank, N.A., wh for and on behalf of said National Banking Associati	ounty and State, personally appeared Andrea D. Mitchell the Supervisor – to as such officer acknowledged the execution of the foregoing instrument
for and on benait of said National Banking Associati	IOH.
WITNESS my hand and Notarial seal the 13th day	of <u>May 2013</u> .
	Signapure: Johlle Colore
	Printed: Kathleen A. Mattingly  Notary Public
	Notary Public
My Commission Expires: January 22, 2014  My County of Residence: Jefferson	KATHL STATE OF STATE
This instrument prepared by: <u>Beverly J. Carr</u> (Printed Name of Preparer)	My Comp. E. April 222014
I AFFIRM, UNDER THE PENALTIES FOR PER EACH SOCIAL SECURITY NUMBER IN THIS	RJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT DOCUMENT, UNLESS REQUIRED BY LAW. Beverly J. Carr.

