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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 037212

2013 MAY 23 AM 8:44

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:

JPMorgan Chase Bank N.A.
3415 Vision Drive
Columbus, OH 43219

HUD INSURED

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, N.A., in consideration of the sum of \$42,600.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 7, in the State of Indiana, pursuant to the laws of said State on July 2, 2012, in Cause No.45D11-1109-MF-00271, wherein JPMorgan Chase Bank, N.A. was Plaintiff, and Hector R. Maciel, Angelica Maciel and Citibank (South Dakota), N.A., were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

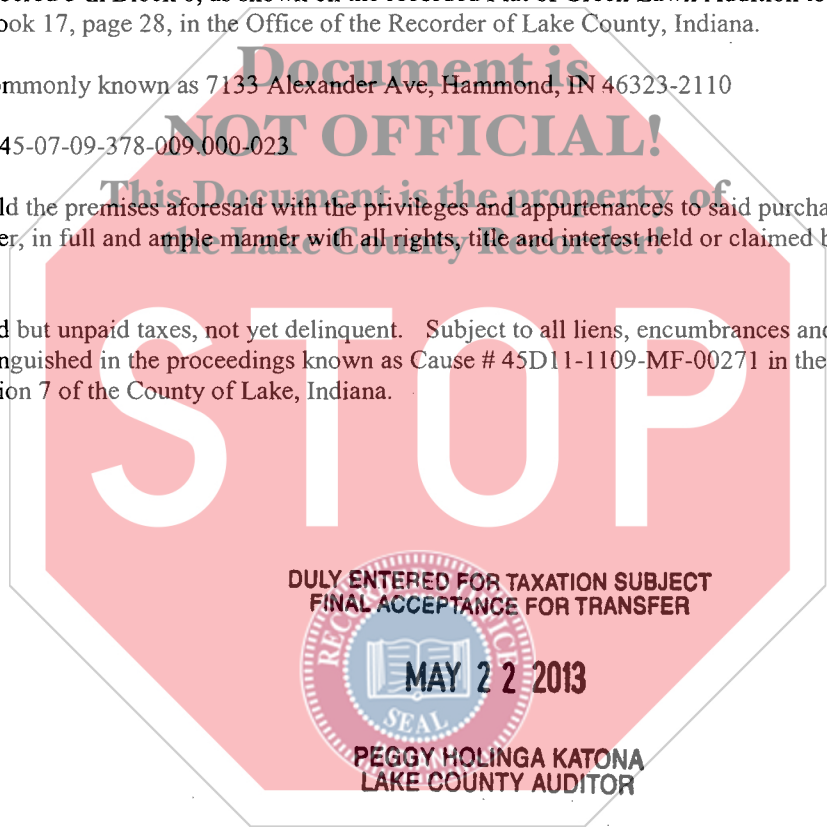
Lot Numbered 5 in Block 6, as shown on the recorded Plat of Green Lawn Addition to Hammond, recorded in Plat Book 17, page 28, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 7133 Alexander Ave, Hammond, IN 46323-2110

Parcel# 45-07-09-378-009.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D11-1109-MF-00271 in the Lake Superior Court, Civil Division 7 of the County of Lake, Indiana.



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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this May 3, 2013.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

John Buncich

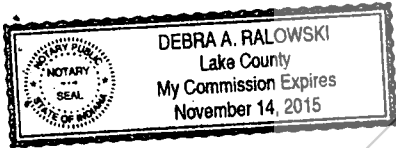
JOHN BUNCICH

On the 3rd day of May, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Debra A. Ralowski

NOTARY PUBLIC

Document is NOT OFFICIAL!
Printed Name _____

Grantee's Address:
JPMorgan Chase Bank, N.A.
3415 Vision Drive
Columbus, OH 43219

This Document is the property of
the Lake County Recorder!

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BRUCE G. ARNOLD

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
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