

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 036179

2013 MAY 20 AM 10:10

**MAIL TAX STATEMENTS TO:**  
Federal National Mortgage Association  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

MICHAEL J. BROWN  
RECORDER

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$18,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on December 19, 2009, in Cause No.45D10-0910-MF-00411, wherein **GMAC Mortgage, LLC was Plaintiff, and Maria Cortez and FirstSource Financial Solutions, Inc. f/k/a Argent Healthcare Financial Services, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

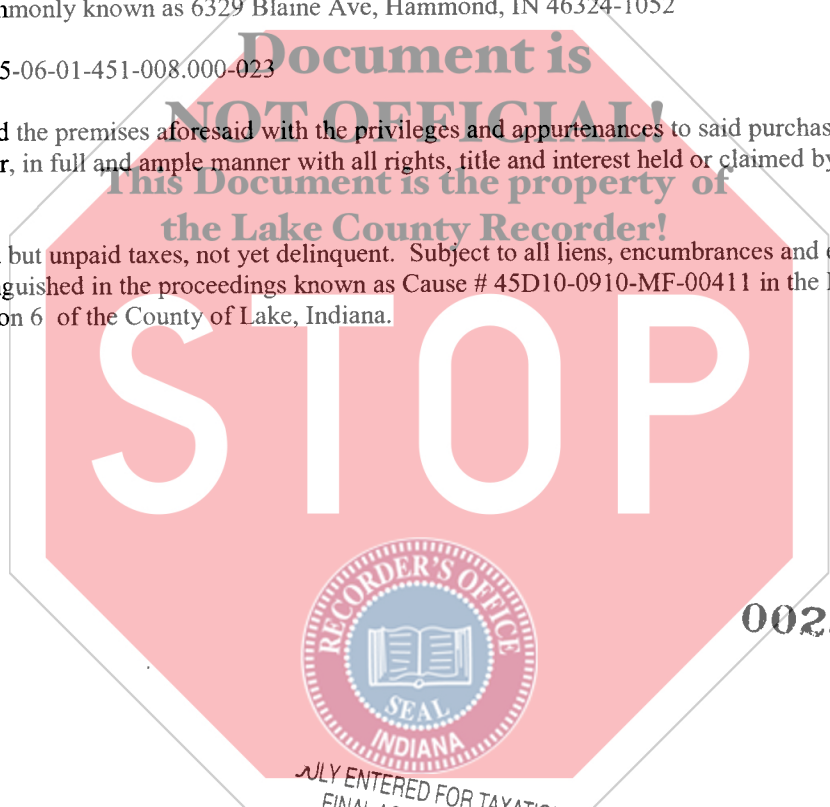
LOT 22 OF BLOCK 1 OF THE HYDE PARK ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 12, PAGES 3A, IN THE LAKE COUNTY, INDIANA

More commonly known as 6329 Blaine Ave, Hammond, IN 46324-1052

Parcel# 45-06-01-451-008.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-0910-MF-00411 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.



002867

# 18

CK# 1100336

GA

MAY 16 2013  
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this May 3, 2013.

STATE OF INDIANA )  
COUNTY OF LAKE )

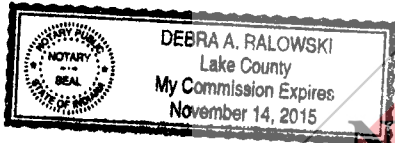
) SHERIFF OF LAKE COUNTY INDIANA  
)SS:  
) *John Buncich*  
JOHN BUNCICH

On the 3RD day of May, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_



*Debra A. Ralowski*  
NOTARY PUBLIC

Document is NOT OFFICIAL!  
Printed Name \_\_\_\_\_

Grantee's Address:  
Federal National Mortgage Association  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

This Document is the property of the Lake County Recorder!

STOP  
BY: CRAIG E. BEOUGHER

THIS INSTRUMENT PREPARED BY CRAIG E. BEOUGHER, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
034086F01

