STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 033852

2013 MAY 14 AM 9: 18

MICHAEL B. BROWN RECORDER

When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 62043683

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by EDWARD J LUTH, A SINGLE PERSON to MORTGAGI ELECTRONIC REGISTRATION SYSTEMS, INC, dated on 10/08/2001, and recorded in Book, Page, and/or Instrument # 2001 082528 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.
Dated on//2013 (MM/DD/YYYY).
Dated on(/ <u>へ</u> 、 <u>1</u> _/2013 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR TAYLOR, BEAT
& WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS
WILLIAMER WORLDAGE CORL, 115 DUCCESSORS IN STREET
Ву:
Daniel Thompson
ASST. SECRETARY
All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document an
supporting documentation prior to signing
This Document is the property of
COLDERY OF PRICE LAC
The foregoing instrument was acknowledged before me on / / 2013 (MM/DD/YYYY), by Daniel Thompso
as ASST, SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINE
FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASSI
SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/the
is (are) personally known to me.
Tonya L. Tejera
Notary Public State of Florida
TONYA L. TEJERA
Notary Public - State of FLORIDA Expires February 25, 2017
Commission expires: 02/25/2017
This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
GTSRC 20104198 4@ 100029500001647506 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C,
Danville, IL 61834 DOCR T2613042717 [C] RCNIN1
AMERICA SALES AND

AMOUNT \$\_\frac{1200}{200}\$
CASH\_\_\_CHARGE\_\_CHECK#\_\frac{116055}{200}\$
OVERAGE\_\_COPY\_\_NON-CONF\_\_DEPUTY\_\_\_OD\_\_

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