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2013 033523

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 MAY 13 AM 10:30

MICHAEL D. BROWN  
RECORDER

MAIL TAX STATEMENTS TO:  
Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrolton, TX 75010

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$27,598.48, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 6, in the State of Indiana, pursuant to the laws of said State on December 22, 2012, in Cause No.45D10-0805-MF-00417, wherein **GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation DBA ditech.com was Plaintiff, and The Unknown Tenant, DeRail McNair a/k/a DeRail L. McNair and Diocelina Perez, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 11 and 12, Block 1, South Broadway Addition to Gary, as shown in Plat Book 7, Page 8, Lake County, Indiana.

More commonly known as 3544 Massachusetts St, Gary, IN 46409-1323

Parcel# 25-47-0065-0011

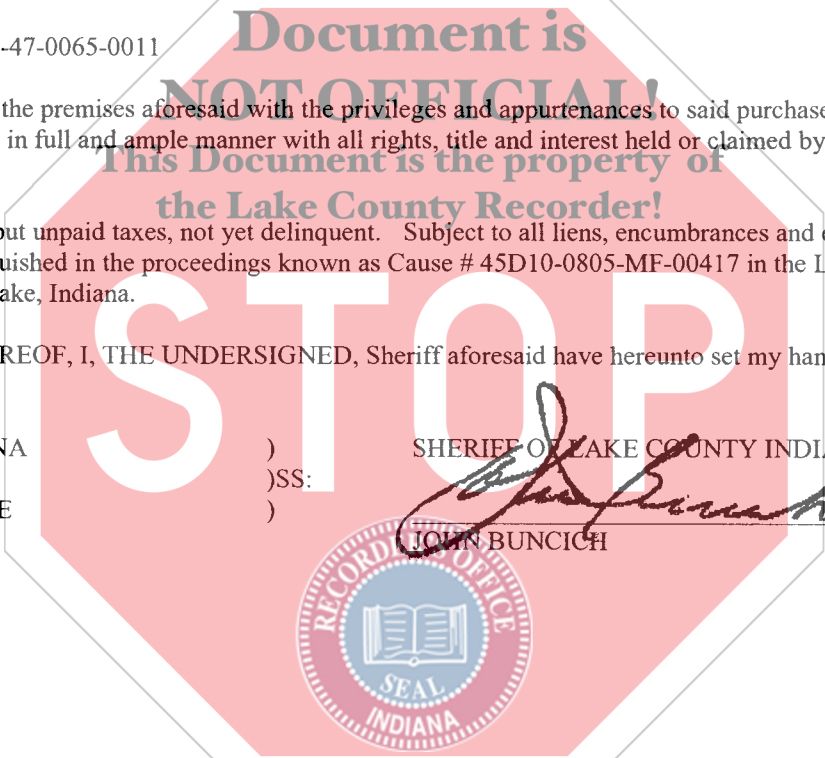
To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-0805-MF-00417 in the Lake Superior Court 6 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this April 5, 2013.

STATE OF INDIANA )  
COUNTY OF LAKE )

) SHERIFF OF LAKE COUNTY INDIANA  
) SS: *[Signature]*  
) JOHN BUNCICH



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

MAY 10 2013

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

12417

AMOUNT \$ 184  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1095370, 1100909  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK rw

On the 5 day of April, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_



*Milica Stanivuk*

NOTARY PUBLIC

Printed Name \_\_\_\_\_

Grantee's Address:  
Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrollton, TX 75010

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Document is the property of  
the Lake County Recorder

BY: BRUCE G. ARNOLD

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
003747F01

