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STATE OF INDICATION LAKE COUNTY FILED FOR RECORD

2013 MAY 13 AM 10: 27

MICHAEL S. UKOWN RECORDER

James - 071390F01

MAIL TAX STATEMENTS TO: JPMorgan Chase Bank N.A. 3415 Vision Drive Columbus, OH 43219 HUD INSURED

## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, National Association, in consideration of the sum of \$145,310.83, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State on December 5, 2012, in Cause No.45C01-1206-MF-00223, wherein JPMorgan Chase Bank, National Association was Plaintiff, and Mamie J. James, Asset Acceptance, LLC and State of Indiana, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 19 IN CHAPEL MANOR, SECTION 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 60, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

the Lake County Recorder!

More commonly known as 271 E 79th Ave, Merrillville, IN 46410-5503

Parcel# 45-12-22-104-008.000-030

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45C01-1206-MF-00223 in the Lake Circuit Court of the County of Lake, Indiana.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

MAY 1 0 2013

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR 12409

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this April 5, 2013.
STATE OF INDIANA ) SHEWEF OF LAKE COUNTY INDIANA )SS:
COUNTY OF LAKE  )  JOHN BUNCICH
On the
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
County of Residence
MILICA STANIVUK Lake County My Commission Expires May 15, 2016  This Documen Printed Name roperty of
Grantee's Address:  JPMorgan Chase Bank, National Association 3415 Vision Drive Columbus, OH 43219  THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
Feiwell & Hannoy, P.C. 251 N. Illinois Street, Suite 1700 Indianapolis, IN 46204-1944 071390F01